

1-A-Day SCRIPTURE

**Scripture
and
Notes
for
Each
Day
of the
Year**

2nd Edition JULY

**By
M. Love**



**A major aim of sharing these
One-A-Day Scripture
guidelines is to foster
personal studies, questions,
and deeper levels of
thought. As I pursue wisdom
and instruction from the
Most High, one hope is to
contribute insight, or at
least discussion, while
keeping in mind and
encouraging the
understanding that
no human, group, or
organization knows
everything.**

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One-A-Day Scripture

July

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JUL 2

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Kicking Up Dust**

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Salvation 2 All**

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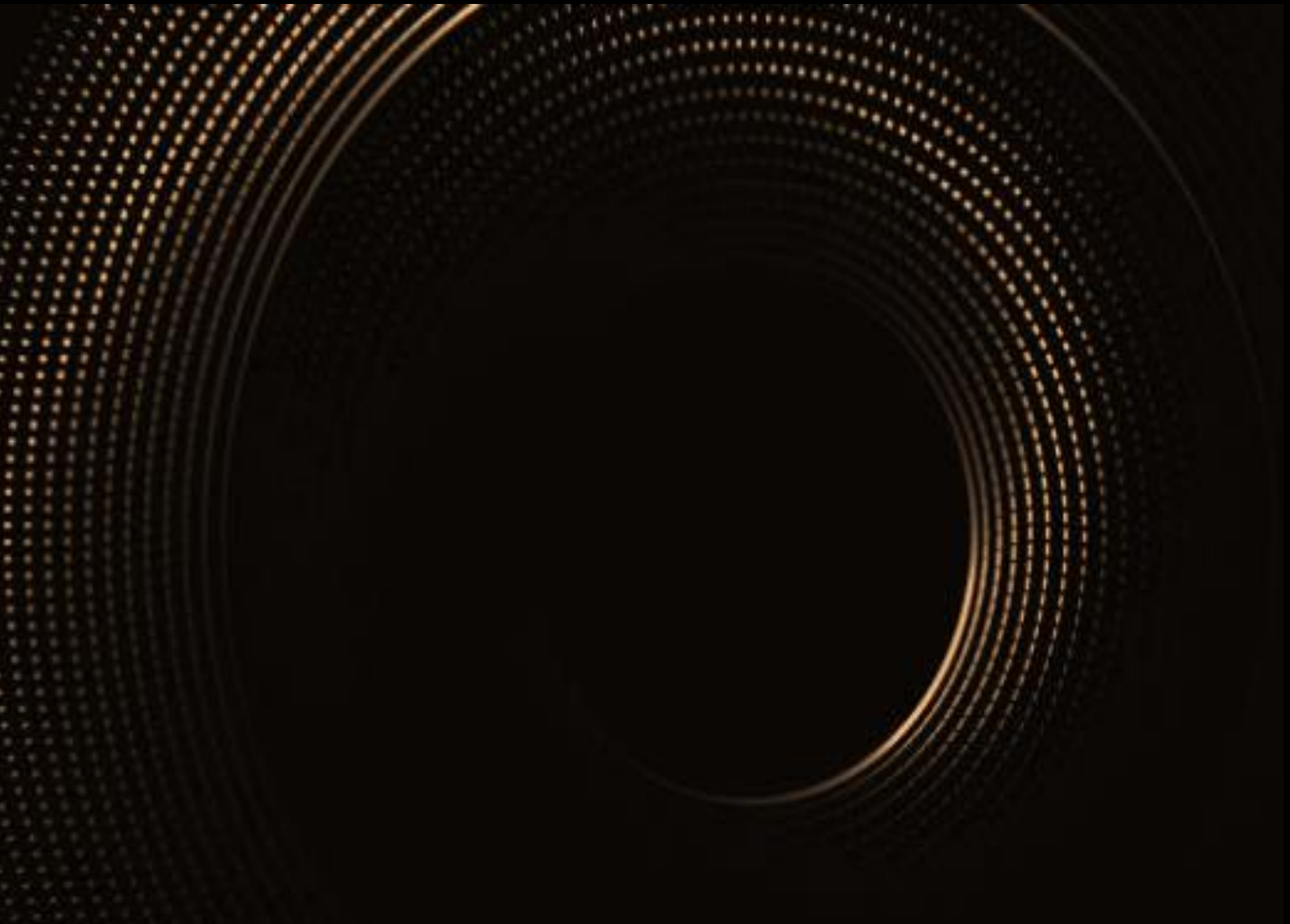
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July 1

Romans 16:17, 18

“Mark and Avoid”



¹⁷ Now I beseech you, **brethren**, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. ¹⁸ For they that are such serve not our Lord Jesus Christ, but **their own belly**; and by **good words and fair speeches** **deceive** the hearts of the simple.

It's terribly sad how this passage is so often misused, especially in cults as well as in cult-like religious organizations.

When individuals begin to deeply think for themselves, and question, and investigate the personal lives of their leaders and what they are really saying in comparison to rightly divided Scripture, they are hit hard with a misapplication of these two verses.

They are demanded to stay away from anyone who is

different from their group
or who thinks differently
from their leaders.

Unfortunately, it is often
their own religious or cult
leaders who do not serve
Messiah and, instead,
serve “their own belly”.

They are continuously
cheating the people out
of their money and keeping

the “brethren” in mental,
financial, and spiritual
bondage. Indeed, they use
“good words and fair
speeches” to deceive.

They absolutely are expert
at modulating their voices
and positioning their bodies
at just the right way and time
to elicit whatever emotion
they are pursuing, all for
the purpose of deceiving.

They, those ungodly religious, as well as secular leaders, are the ones who should be marked and avoided. THEY are the ones who cause divisions and offenses. Unfortunately too many people do not know biblical doctrine so they fall for the meticulously twisted Scripture. They reject sound, chain-breaking, freedom-making knowledge

and wisdom and continue
to accept the trickery.

The doctrine they have
learned consists of blatant
and subtle lies but they are
told to stick to that because
it is “the doctrine they
have learned”.

The congregations mark and
avoid the wrong ones—those
who would have them set

free, while continuing to listen to fantastic fraud.

It really is a dreadful shame and it happens far too often that people mark and avoid the very wrong ones.

When serious students of Scripture obtain copies of the oldest biblical text (such as the 1611 KJV, Geneva, Matthew's, and

Great Bible) there can be real spiritual growth. There would be no need to just listen to online influencers when there is personal and in-depth reading.

When Great Spirit, rather than others, including religious leaders, is sought for understanding, then how to mark and avoid cult-like, unholy individuals and

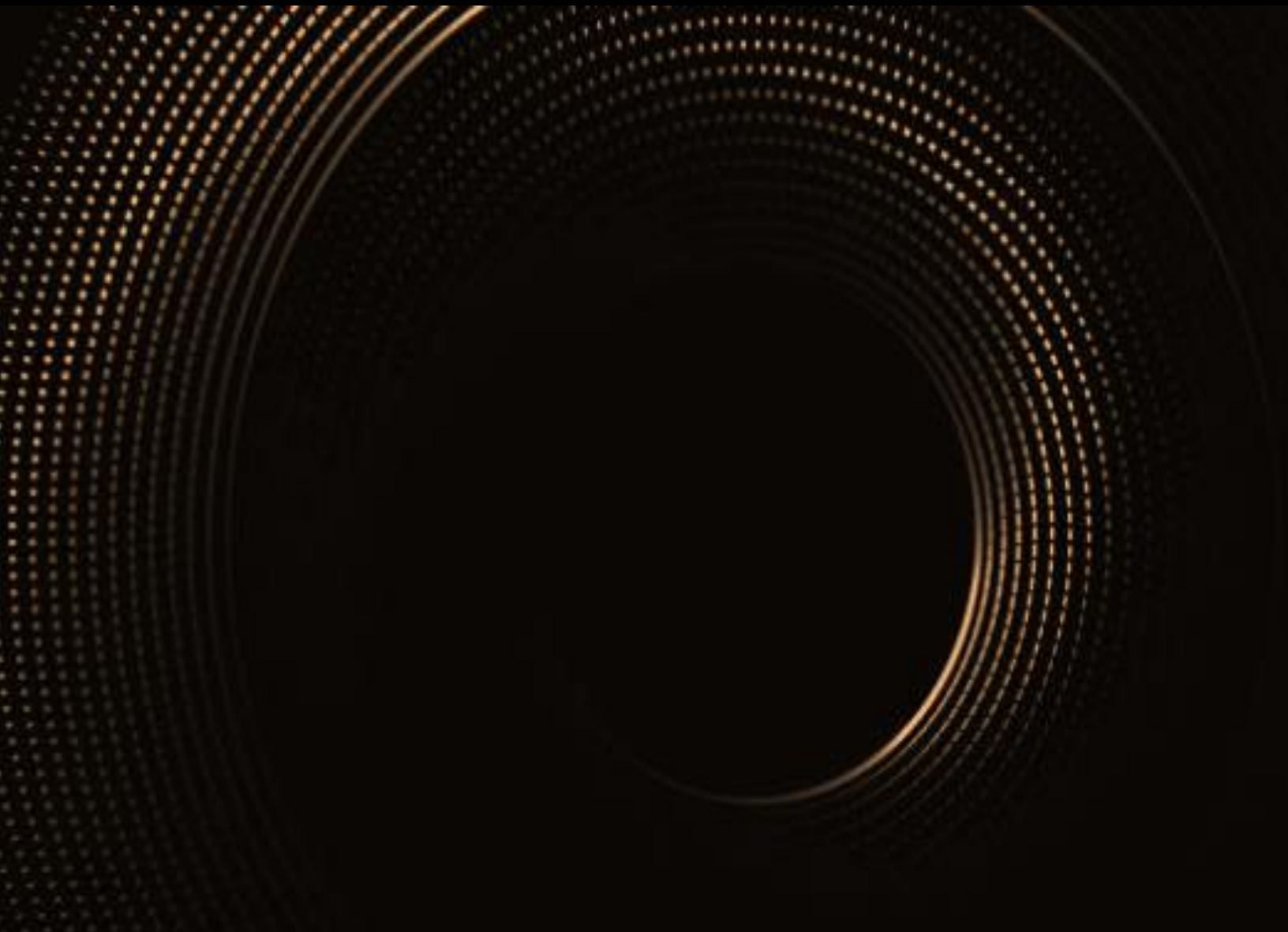
groups can be known and
can be properly practiced.

True Believers, as guided
by the Holy Spirit, can
justifiably and correctly
mark and avoid those who
“cause divisions and
offences contrary to the
doctrine” they have
learned, because they
have understood the
right doctrine.

July 2

Ecclesiasticus 5:9-10

“Dabbling & Kicking Up Dust”



⁹ Winnow not with every wind,
and go not into every way:
for so doth the sinner that
hath a double tongue.

¹⁰ Be stedfast in thy
understanding, and let
thy word be the same.

► WINNOW: Blow a
current of air [in farming
terminology] through
grain in order to remove
the chaff; blow something
away until you are left
with what you want.

► LITERARY: Blow through.
For example: The autumn
wind is winnowing its way
through the grass.

Don't go running around
dabbling in *this* and *that*
wind of doctrine. Be steady
and solid in understanding.
As a result, your words will
reflect emotional and
doctrinal stability.

The way you think
and talk is the same as
what you ‘get into’; it’s a
reflection of your physical,
mental, and spiritual
environment.

People who dip and dabble
in “every wind” and “every
way” tend to have a “double
tongue” which is shown
as wishy-washy, unstable,

always uncertain, and
easily changeable attitudes
and actions.

They are often found
dabbling and kicking up
dust—the dust
of confusion and chaos.

July 3

Titus 2:11, 12

“Grace 2 Salvation
2 All”



11 For the grace of God
that bringeth salvation
hath appeared **to all men,**

12 Teaching us that,
denying ungodliness and
worldly lusts, we should
live soberly, righteously,
and godly, in this present
world;

This Bible passage may be
one of the clearest proofs and
possibly the best evidence
that every single person
“all men” have

a chance to accept “the
grace of God that
brings salvation”.

Maybe
there is something
inherently within us
ALL (regardless to
culture, education,
location, personal
experience, ethnicity,
time in history, or any
other factor) **that**

teaches to:

● deny ungodliness

● deny worldly lusts

● live soberly

● live righteously

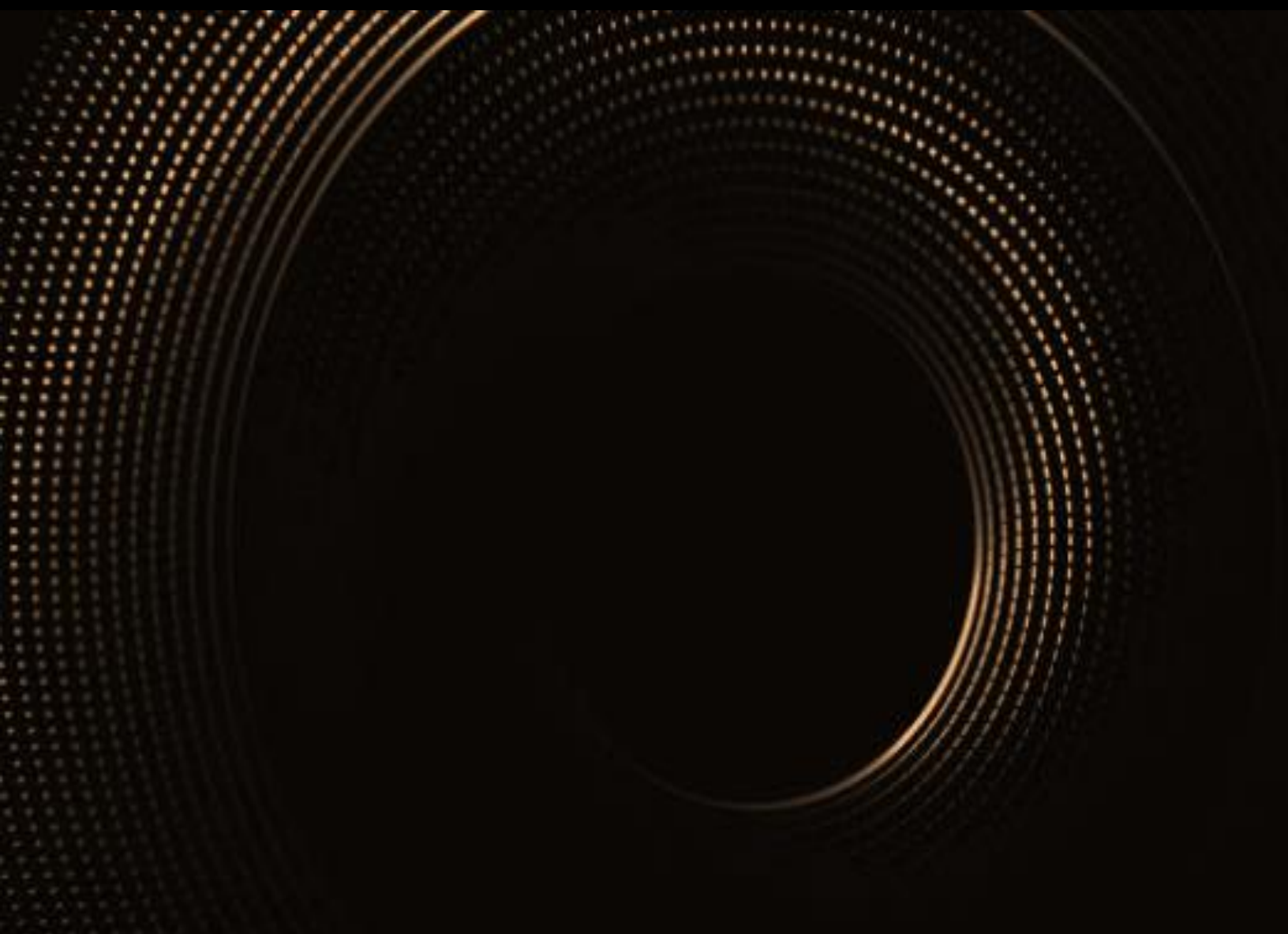
● live godly . . .

whether we listen to that
inward “voice” or not.

July 4

Ecclesiasticus 3:18-20

“The Lowly High”



18 The greater thou art, the more humble thyself, and thou shalt find favour before the Lord.

19 Many are in high place and of renown: but **mysteries are revealed unto the meek. 20 For the power of the Lord is great, and he is honored of the lowly.**

Though a basic biblical principle, it is despised and seldom practiced in today's societies, especially in westernized cultures.

The passage is saying:
The higher you go up
the success ladder, the
more you should
humble yourself
“before the Lord”—
in the presence
of the Lord.

There are many who
are socially connected,
well respected,
or who believe

themselves to be
“special”, but **mysteries**
are not revealed to
them. Instead,
mysteries of God
are made known to
the “meek”.

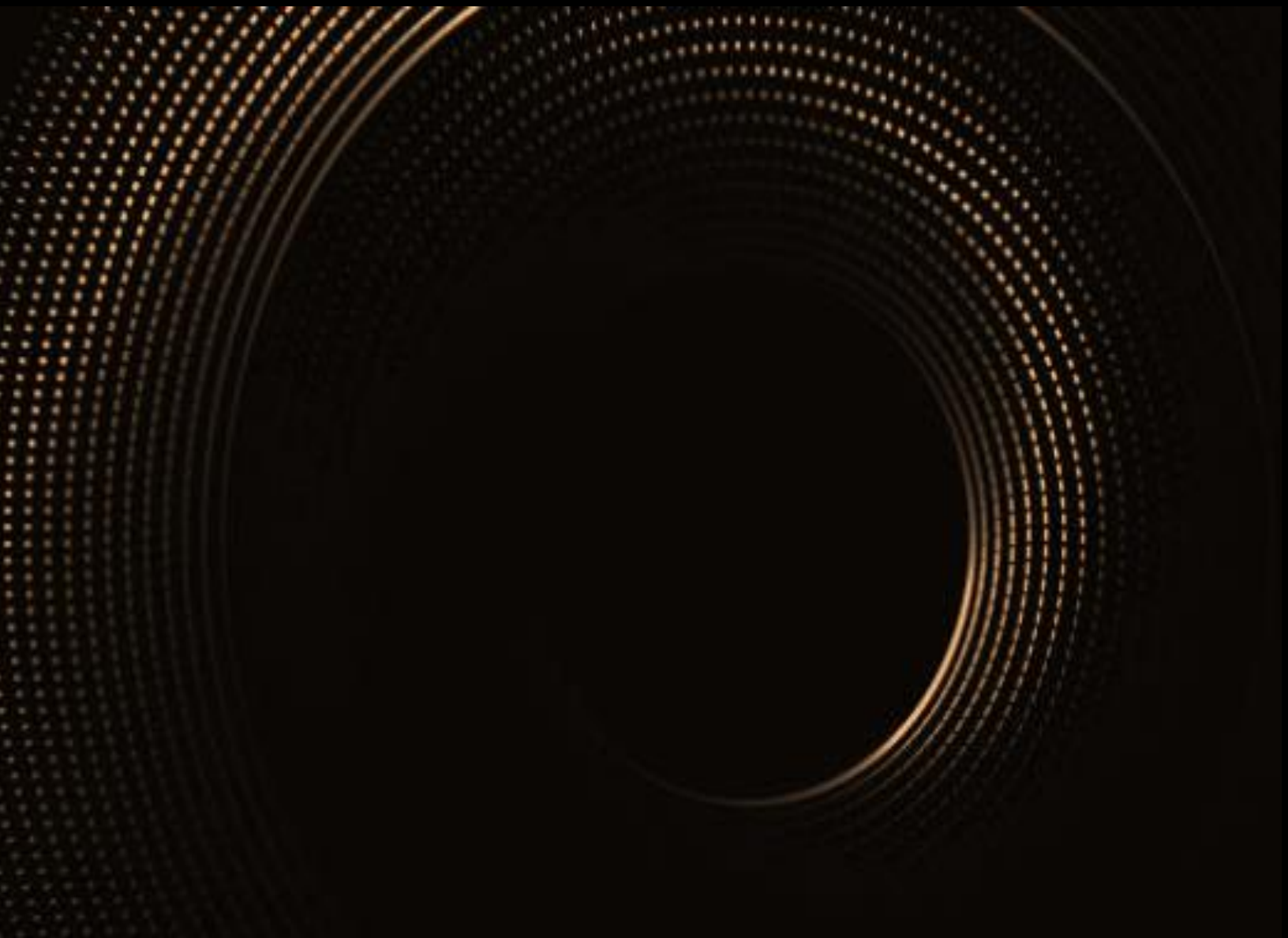
Those who are
“lowly” and who
also honor the Lord,
are able to operate in
the great power of God.

Some are considered
“lowly” (and hardly
anyone wants to be
thought of as low), yet
these are the
ones who are counted
as “high” on the ladder
of godly achievement.

July 5

Hebrews 2:1-4

So Great
Salvation



1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and

gifts of the Holy Ghost,
according to his
own will?

There are
deep meanings
in this passage which are
too often overlooked:

☞ “THE WORD” was
spoken by the angels.

☞ “Salvation” FIRST
BEGAN to be spoken

by the Lord.

☞ Witnesses confirmed what was said.

☞ God further confirmed the authority with signs, wonders, various miracles, and gifts of the Holy Ghost.

With all of that support, authorization, and proof, how could we possibly escape the penalty for sin,

if we disregard
SO GREAT salvation?

Angels were credible when
they declared that “every
transgression and
disobedience” was set to
receive a fair “recompense
of reward”—a payment.

So, how could we even
think we don't have to pay
IF we just throw away the

free pass of salvation?

With all this evidence, we have no rational reason to think we can avoid the penalty of sin while tossing out, disregarding, and bypassing salvation.

So then, we ought to pay very close attention to scriptures and not let sound truth slip away or be snatched away from our

hearts and minds.

A very important question was asked. How can we escape (damnation) if we neglect so great an opportunity—eternal salvation?

It's similar to asking, "what can you reasonably expect, except something bad, if you resist and reject the

solidly proven and
verified gift of salvation?”

July 6

Romans 3:23-31

“The Law of Faith”



23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of

works? Nay: but
by the law of faith.

²⁸ Therefore we conclude
that a man is **justified by faith**
without the deeds of the law.

²⁹ Is he the God of the Jews
only? is he not also of the
Gentiles? Yes, of the
Gentiles also:

³⁰ Seeing it is one God,
which shall justify the
circumcision by faith, and
uncircumcision through faith.

³¹ Do we then make void the
law through faith? God forbid:
yea, we establish the law.

That's powerful!
Although it is so
disregarded and so
misunderstood, it is
oh, so precious when
it is accepted.

What does it mean?
Everyone has sinned.
Absolutely no one
measures to the level
of worthiness of God's
glory. However, sin is

made right; it's fixed by
God's grace, through the
rescue and recovery
which is "in Christ Jesus".

God has designated Jesus
to be the payment for sin.

It is through faith in
Jesus' blood that
righteousness is brought
about. God holds back
the penalty for sin. He
restrains Himself from

executing the rightful punishment. God affirms that the blood of Jesus is the righteousness which is capable of wiping away sins.

God establishes the justness of Jesus. God also confirms that Jesus is the “justifier” of whomever believes in Jesus. In other words,

Jesus is the one who
fixes, cleans up, makes
right, and wipes the slate
clean for those who
believe in him.

So, seeing that it is God
who designed it and Jesus
who fulfilled it, what have
you got to be proud
about? Whatever you
think you've got to brag
about is invalid and

useless—“it is excluded”.

What law do you think saves you? Do you think it's the law of works that saves you? Wrong!

Salvation comes from the law of faith.

That's why we can say that people are justified by FAITH “without the deeds of the law”.

Is God the God of Jews

only? Isn't God the God of Gentiles as well? Of course God is the God of non-Jews too.

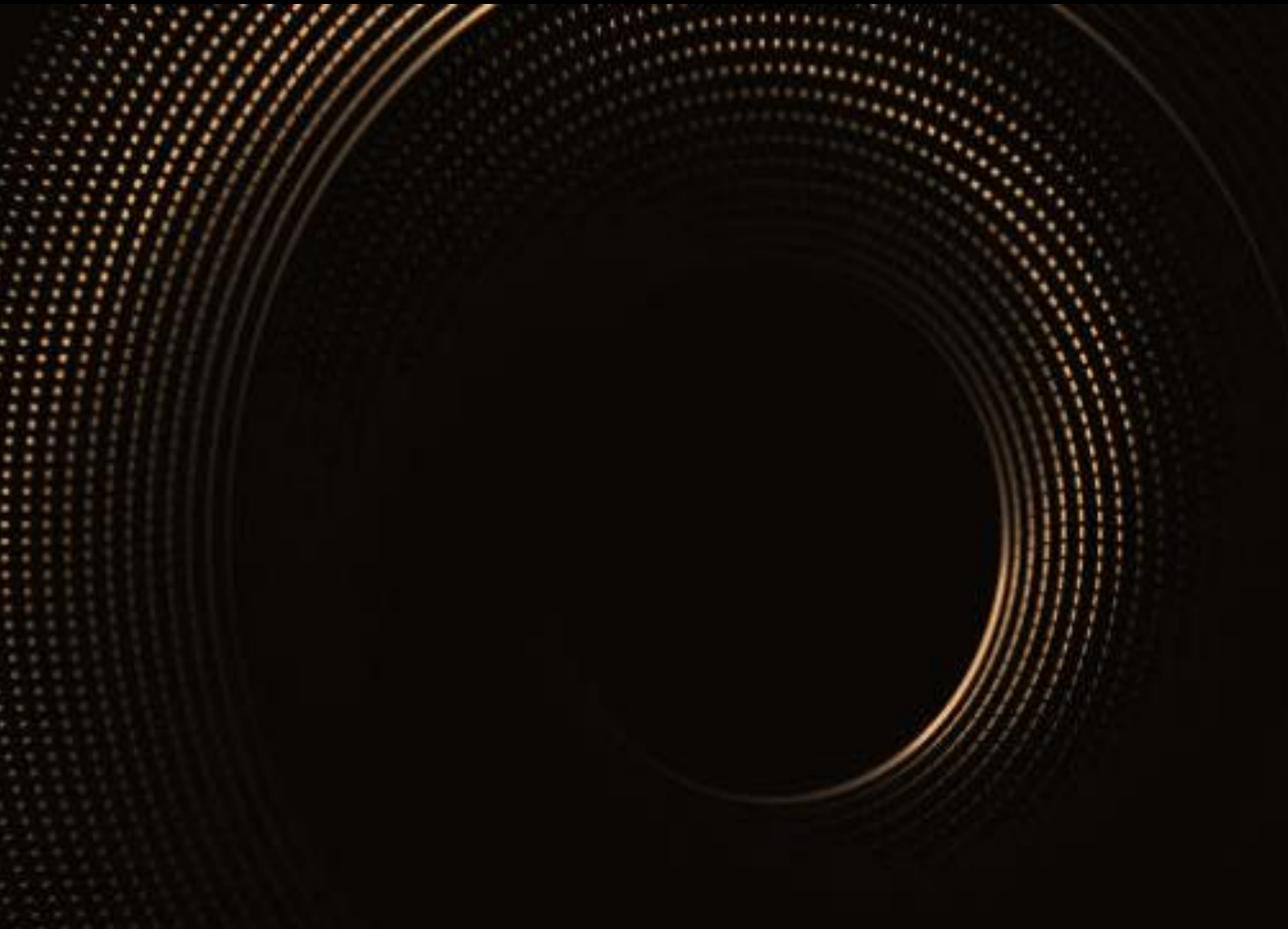
It is the one God who justifies souls through faith, (in reference to those who are circumcised vs. those who are not circumcised). Does that then mean the law is voided because of

faith? Of course not.
Rather, it means the
law is established. In
other words, faith
establishes the law;
it does not abolish it—
that's the law of faith.

July 7

Matthew 7:21-23

“Lord, Lord”



**²¹ Not every one that saith
unto me, Lord, Lord, shall
enter into the kingdom of
heaven; but he that doeth
the will of my Father
which is in heaven.**

**²² Many will say to me in
that day, Lord, Lord, have
we not prophesied in thy
name? and in thy name
have cast out devils?
and in thy name done
many wonderful works?**

**²³ And then will I profess
unto them, I never knew
you: depart from me,
ye that work iniquity.**

Is this a pro-works verse
which contradicts the
grace/faieth doctrine? Because
of the confusion which I had
been taught, at one time I
thought so. Now, however,
I understand that it is not at
all a contradiction of
salvation by grace through
faith, but rather a
confirmation of it. This verse
emphasizes that self-reliance
for salvation

is an iniquitous work.

At final judgment, God will declare that many, who have done incredible “works” will be very disappointed that their works did not connect them to Him. They will, albeit too late, know that they were dependent upon their works and, in so doing, made themselves (salvation-by-works teachers), their

own gods.

In some churches, people are being told to pray with a chair in front of them and to talk to that chair as if God were there. They are strongly urged from pulpits to do that sorcery practice and they do not “try the spirits”. They do not “search the scriptures” to find out that such is in no way a biblical practice.

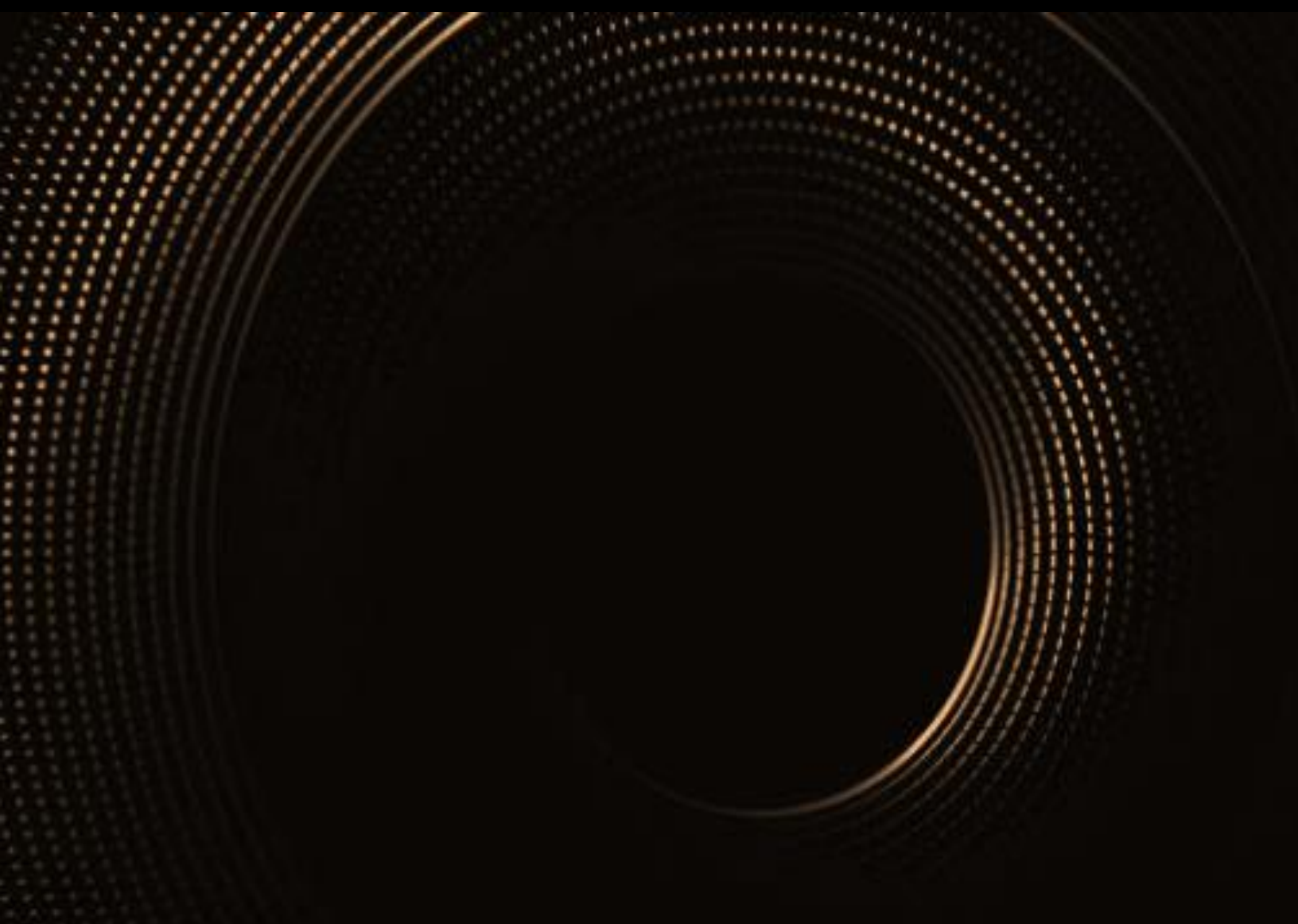
They just follow and
idolize preachers rather
than hearing and obeying
the Holy Spirit.

Their replacing of “what
pastor said” for Scripture
and their value on works
rather than relationship
with God, is the iniquity
that they work. They do
this while all along
saying, “Lord, Lord”.

July 8

1 Timothy 4:6

“Good Doctrine”



If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

The instruction of this passage is to remind Believers to practice certain behaviors and that doing so will prove them to be good ministers, or servants, of Jesus.

However, some, in modern Christianity”, (which is not at all biblical Christianity) are teaching against DOCTRINE.

The very word is being taught as something bad and wrong.

That’s, at least in part, because they do not know the GOOD DOCTRINE as spoken of in this verse. They are not good ministers of

Jesus Christ and they
certainly have not been
nourished in the words
of faith.

While doctrine, from its
name to its meaning itself,
is being downplayed,
“good doctrine” is, most
unfortunately, dwindling.

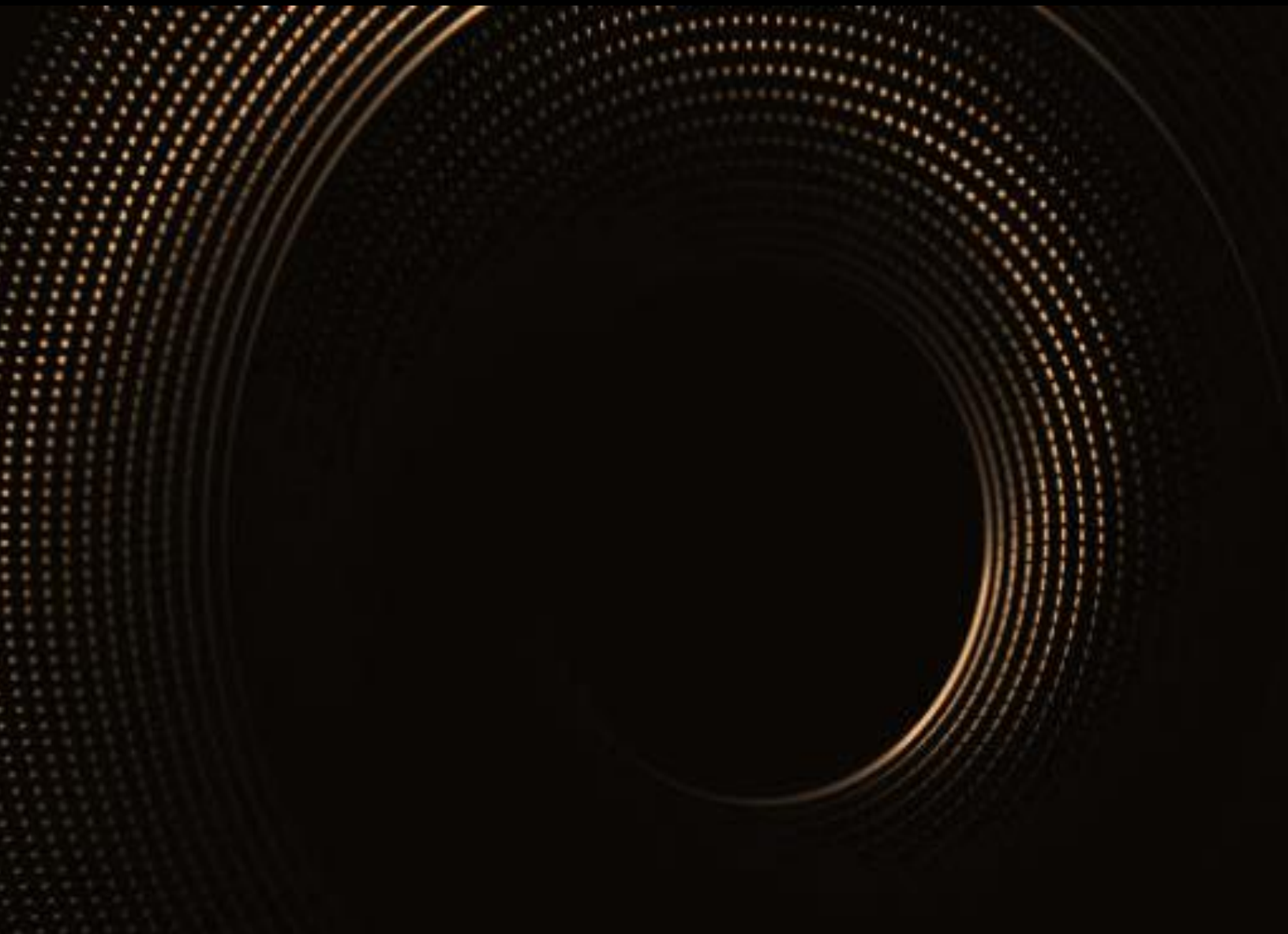
May fellow followers of
Christ discourage this trend

by promoting, in words
and actions,
good doctrine.

July 9

Hebrews 10:10

“Once For All”



By the which will we are
SANCTIFIED through the
offering of the body of
Jesus Christ once for all.

“Once for all”?
Does this mean
everyone will be
saved and is
heaven bound?

Think about it this
way. A world-renown
chef announces that
a unique delicacy

will be prepared
only one time and
that it is for everyone.
Upon hearing it, some
are so excited and
readily accept.

Others, however,
decline. Though the
offer is available to
every single person,
that does not
negate the right to
choose.

The opportunity
is available to everyone,
but that does not mean
everyone will accept.

Just because something
is “there” for everyone,
does not mean
everyone will take it.

Everyone has the
chance to be
sanctified through

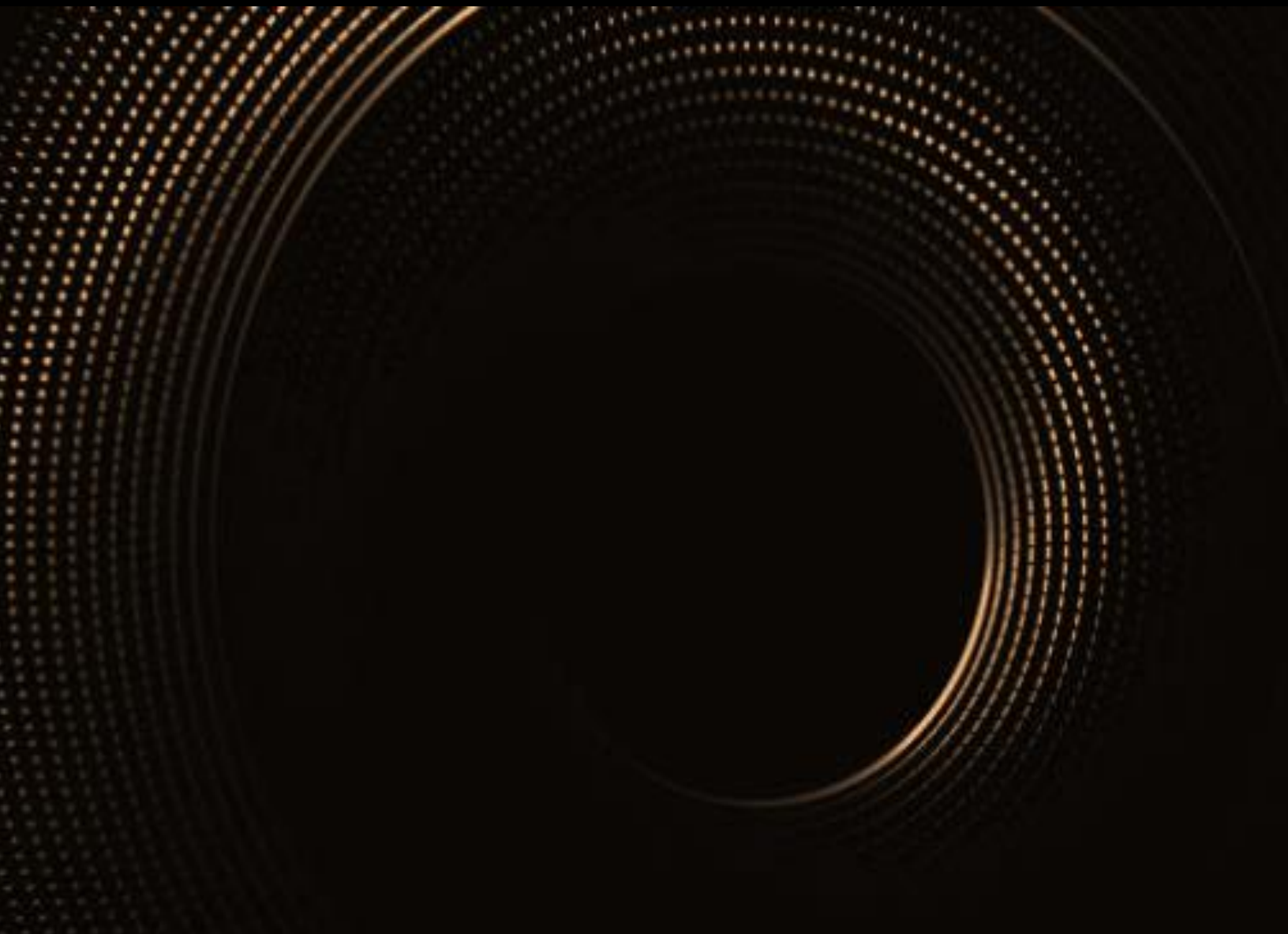
the offering of
the body of
Jesus Christ.
Everyone can, but
not everyone will.

The offering of the
body of Jesus, the
Christ, was made
one time and was
made available to
every person—
once for all.

July 10

Job 28:28

“Wisdom &
Understanding”



And unto man he said,
Behold, the fear of the
Lord, that is WISDOM;
and to depart from evil
is UNDERSTANDING.

The Fear of the Lord
=
Wisdom.

To Reject Evil
=
Understanding.

July 11

Psalm 1:1

“Blessed”



**Blessed is the man that
walketh not in the counsel
of the ungodly, nor standeth
in the way of sinners, nor
sitteth in the seat of
the scornful.**

At one time I took this
passage to be a promise
or guarantee from God.
I thought that all godly
people, those who
willingly avoided
practicing behaviors

of the ungodly, would have all their pursuits blessed and made prosperous. The harsh realities of life in general, however, has caused me to dig more deeply.

I now better understand that, as with so many biblical passages, this

one is also not a pledge
from God. It is a psalm
(song) and/or poetry
from a human. It is not
a “word from the Lord”.

It is not “thus saith
the Lord” and should,
therefore, not be
read to mean if
you meet certain
conditions, you will
absolutely and always
receive pleasantness.

Even without one's
personal experiences,
the Bible shows
countless examples
of goodness
being punished and
evil being rewarded.
The biblical warning
to, "...take heed
how you hear..." has
come to mean more
and more to me
over time.

If one misapplies
scriptural passages,
one is likely
to be most surely
disappointed.

It is still, however,
excellent instruction
to not **WALK** in the
counsel of the ungodly—
to not accept and apply
advice of those who
do not hold God

as authority.
It is still wise to
not **STAND** in
the way of sinners—
to not behave as those
who embrace and
practice anti-God ways.
It is also still prudent
to not **SIT** in the seat
of the scornful—to not
be like those who are
full of disrespect
and contempt.

Further, enjoying
study of Scripture
and meditating on
it is most profitable.

However, to take
Bible verses to mean
everything will always
be wonderful and
favorable for you if
you follow certain
guidelines is completely
incorrect. Simply put,

it just doesn't work
that way and God never
promised that it would.

Just because someone
is *inspired* to write
something and it is
included as part of
Bible versions does not
mean those writings
are God's words, or
that it is an assurance
from God to you

personally, or that
each word has been
given a stamp of
approval by God.

Those who call any
Bible version “God's
Word” and actually
believe every word
within its pages is
God speaking or are
God-ordained will
likely reject this.

Nonetheless, even
a cursory study of
the history of Bible
versions will show
there is no such thing
as “THE Bible”.

As such, Believers
should really be in
tune with the
Holy Spirit when
interpreting
what we have as

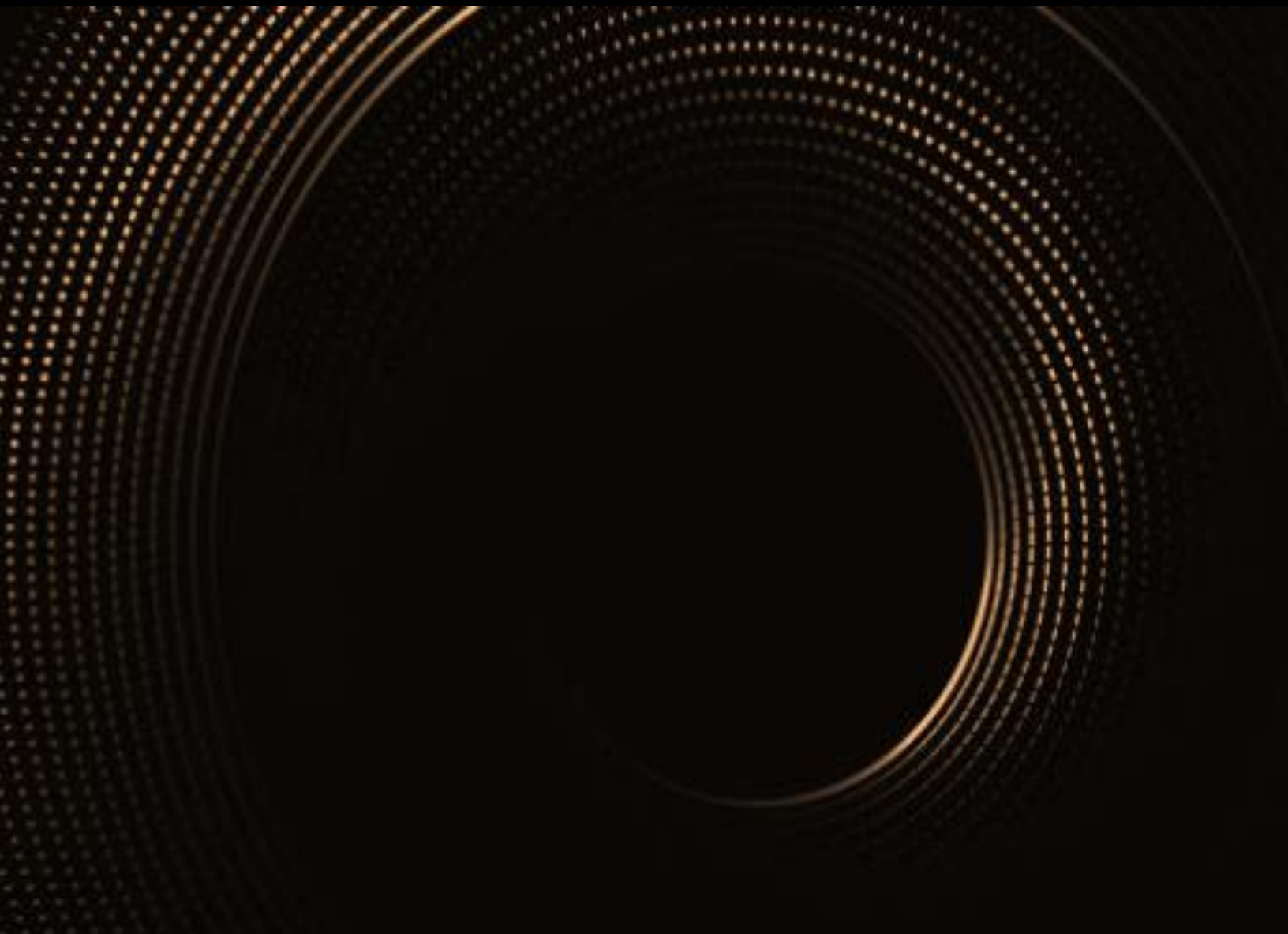
Scripture.

In that walk, in that
stand, and in that
way, one is blessed.

July 12

Acts 17:24, 25

“Border-free God”



**24 God that made the world
and all things therein,
seeing that he is Lord
of heaven and earth,
dwelleth not in temples
made with hands;**

**25 Neither is worshipped
with men's hands, as
though he needed any
thing, seeing he giveth
to all life, and breath,
and all things;**

According to what we have
as Scripture, God is Creator.
God has made the

world and everything that
is within it. He is in
authority and Lord of heaven.
He is Lord of earth. God is
the creator and controller
of it all.

God does not live in human-
constructed religious
buildings. Regardless to how
expensive, modern,
traditional, beautiful,
or otherwise considered

treasured or important by humans, God does not live in any of them.

The Creator is not worshipped by human hands. This means we, humans, cannot give any tangible thing to God that's worthy of him because God does not need anything.

It is God who gives life,

breath, and everything
to humans.

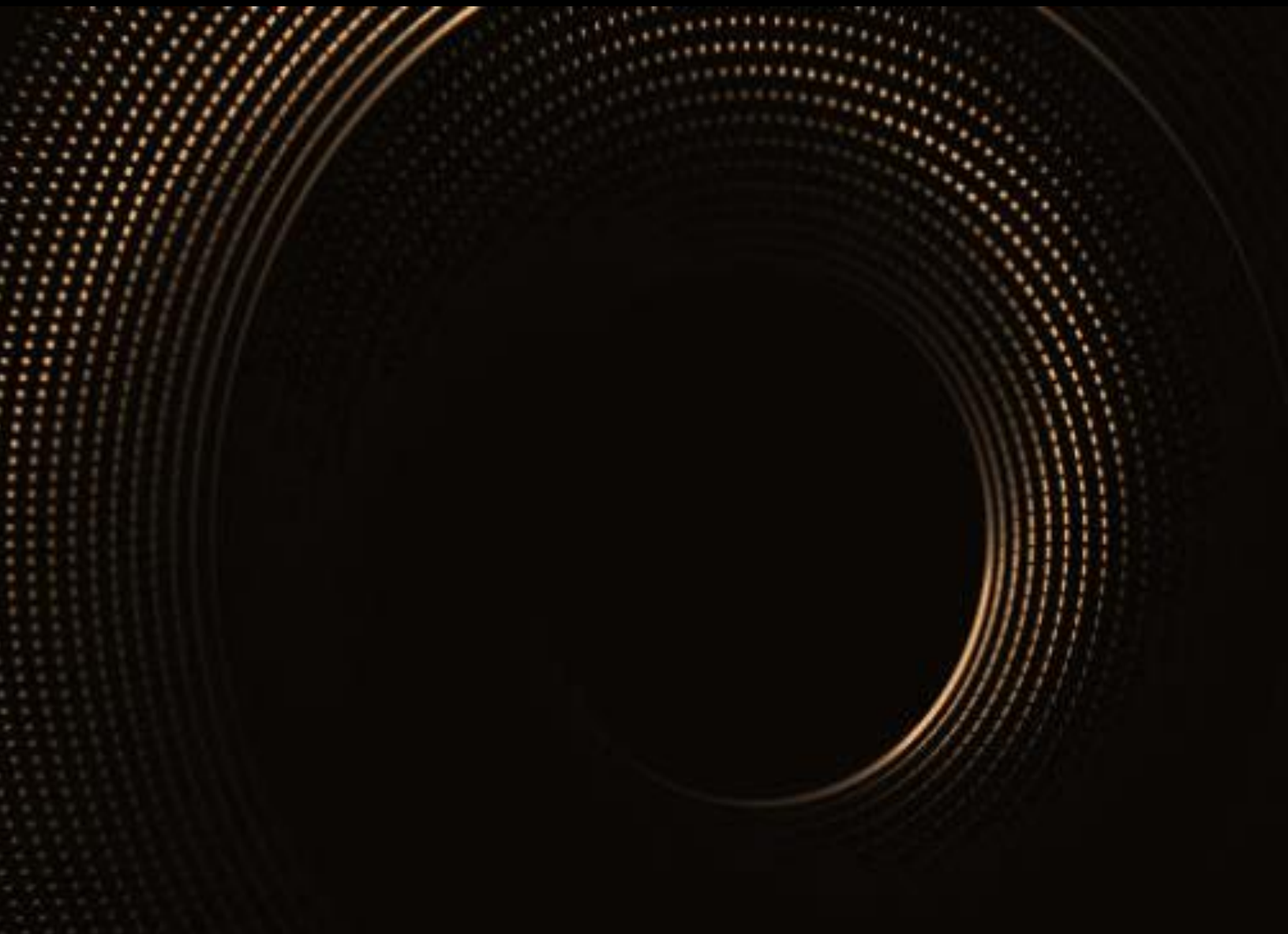
As the saying goes, “What do
you give the person who has
everything?” God has no use
for things from his own
creations and he is not
restricted by borders.

He is uncontained and
unrestrained.

July 13

Psalm 7:10

“Defense”



My defence is of God,
which saveth the
upright in heart.

The writer of this
passage says God
saves those who are
upright in heart.

What is meant by
“upright in heart” and
are those who are such,
really saved? From
what might such

be saved?

What's a practical
application for this
psalm?

Is it primarily **personal**
poetry, as in “**MY** defense”,
and not necessarily a
promise for anyone?

This verse may provide
an opportunity for

scriptural musing.

Rather than being a
verse to “hold on to”,
as some say to mean it is
an assurance, it may be
something to read many
times and on which to
meditate for clarity.

Notice that the writing
states, the defense is *OF*
God, which would suggest
that it *pertains to* God

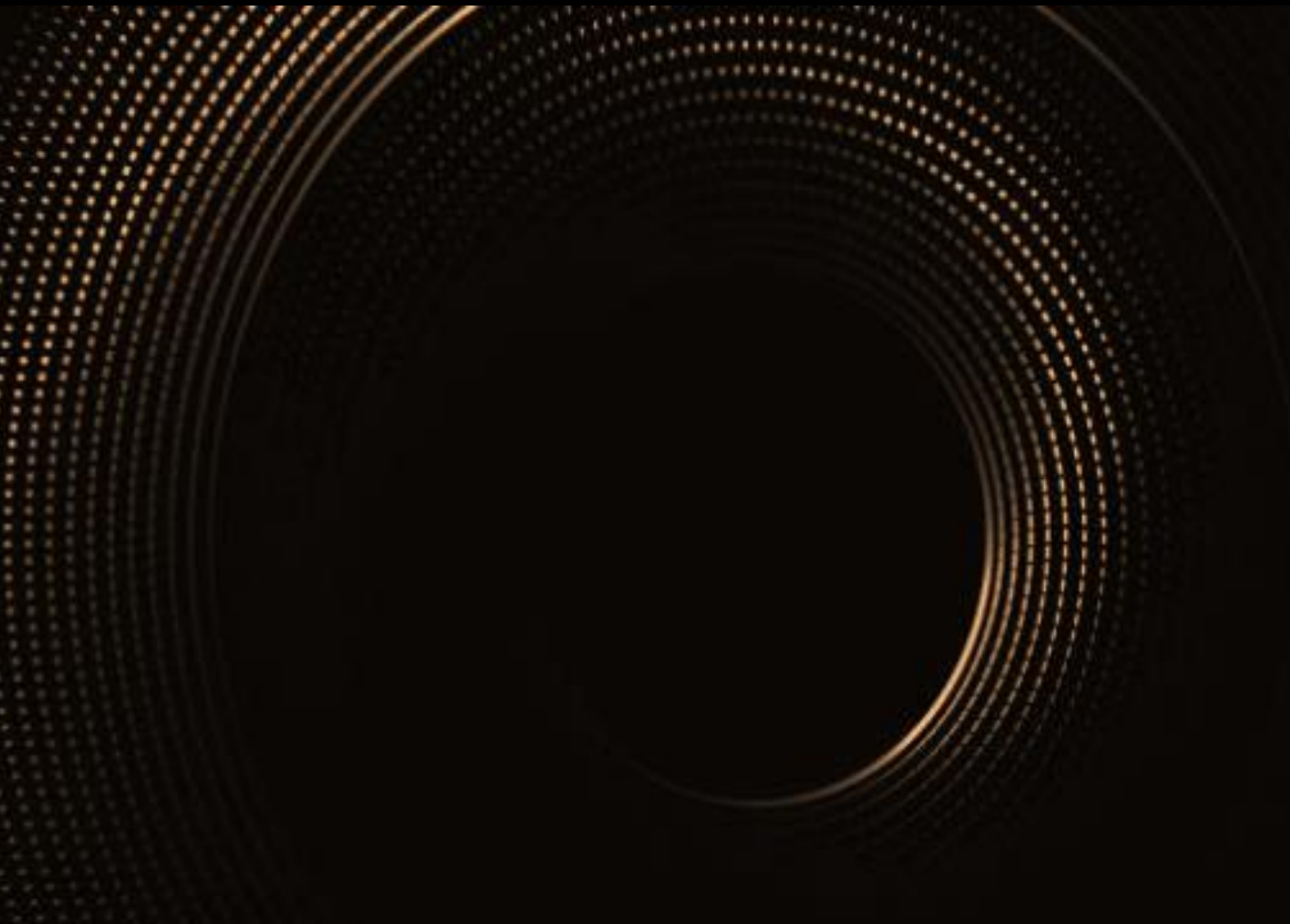
rather than actually being
God, himself, who is the
defense. Could that
wording provide insight
into the writers' thinking
and meaning?

Is it possible that, in
some way, God really
does provide *some*
defense for *some*
individuals in
some circumstances?

July 14

John 14:26

**“The Comforter
Teaches & Reminds”**



**But the Comforter, which is
the Holy Ghost, whom the
Father will send in my name,
he shall teach you all things,
and bring all things to your
remembrance, whatsoever
I have said unto you.**

Studying the words of
Christ, which are the
words in red (in many
66-book Bibles) can be
exceptionally helpful
in hearing
Messiah's voice.

The Comforter teaches
and reminds Believers
how to think and live as
real Christians—followers
of the teachings of Christ.

Not very long ago,
I heard a minister
emphatically state that
these were words which
only applied to the
disciples to whom Jesus
was speaking. He said it

couldn't possibly be
applicable for the
general body of Believers
because they couldn't
be *reminded* of something
Jesus never said to them.

It's important to have
balance. Yes, Jesus was
speaking directly to specific
people, but that does not
mean the body of Believers
cannot glean important

messages from his words.

Were it true that the Comforter would only teach and bring things to the memories of only those disciples in Jesus' day, then it would stand to reason that present-day Believers cannot have the Comforter. Of course that would be totally inaccurate and unbiblical.

Consider 1 John 1:27:
But the anointing which ye
have received of him abideth
in you, and ye need not that
any man teach you: but as
the same anointing teacheth
you of all things, and is truth,
and is no lie, and even as
it hath taught you, ye shall
abide in him.

That was written to
a specific body of
Believers, yet, it conveys
a very similar sentiment.

It's good to know who
was speaking and to
whom was being spoken—
even when, where, and
why, but we must not
fail to see if any part of
what was said has *some*
application for us today.

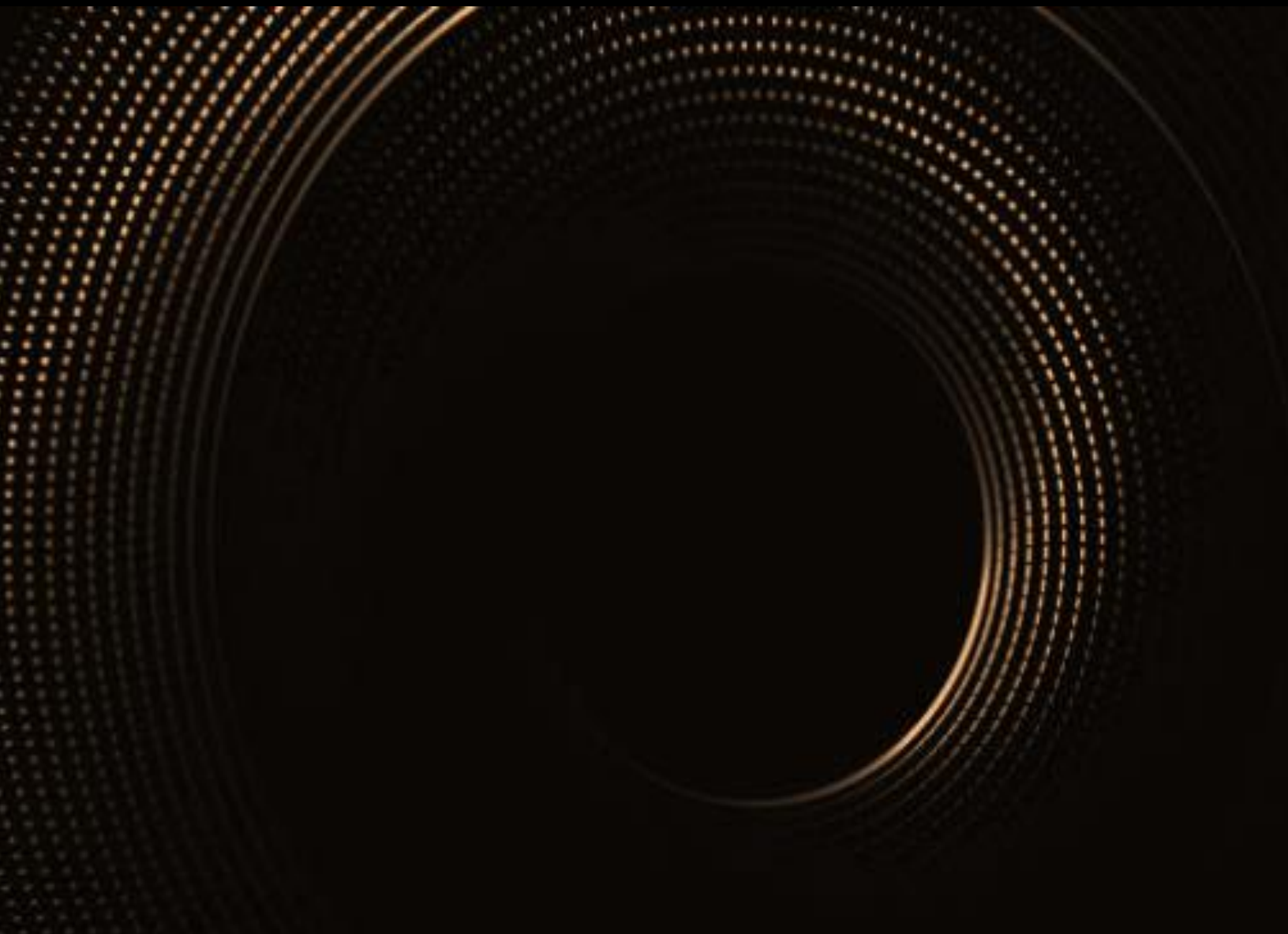
If ALL Scripture is given
by inspiration of God
and is profitable for
doctrine, reproof,

correction, and
instruction in
righteousness
(2 Timothy 3:16, 17),
then the Comforter,
the Anointing, teaches
and reminds and is
truth. That is as useful
for Believers of today's
times as it was on the
day it was first spoken.

July 15

Leviticus 20:26

“Divine Division”



And ye shall be holy unto
me: for I the LORD am holy,
and have severed you from
other people, that ye should
be mine.

In order to be holy,
true Believers may be
SEVERED from other
people by God.

That cutting away or
breaking, “from
other people” really is

not a pleasant feeling.
In fact, sometimes
it can be
heart-wrenchingly
painful and the Believer
may not recognize
it as God's own work.

This, hard and usually
permanent separation,
often involves relatives
and other close
associations whereby

the two sides are
driven apart regardless
to efforts to keep them
united.

Being severed from
others, BY GOD, (not
by cult leaders or cult
members) may be a slow
process or it may be
a one-time event.

Nonetheless, when it
occurs, it sets a group,

or a person, apart
from others.

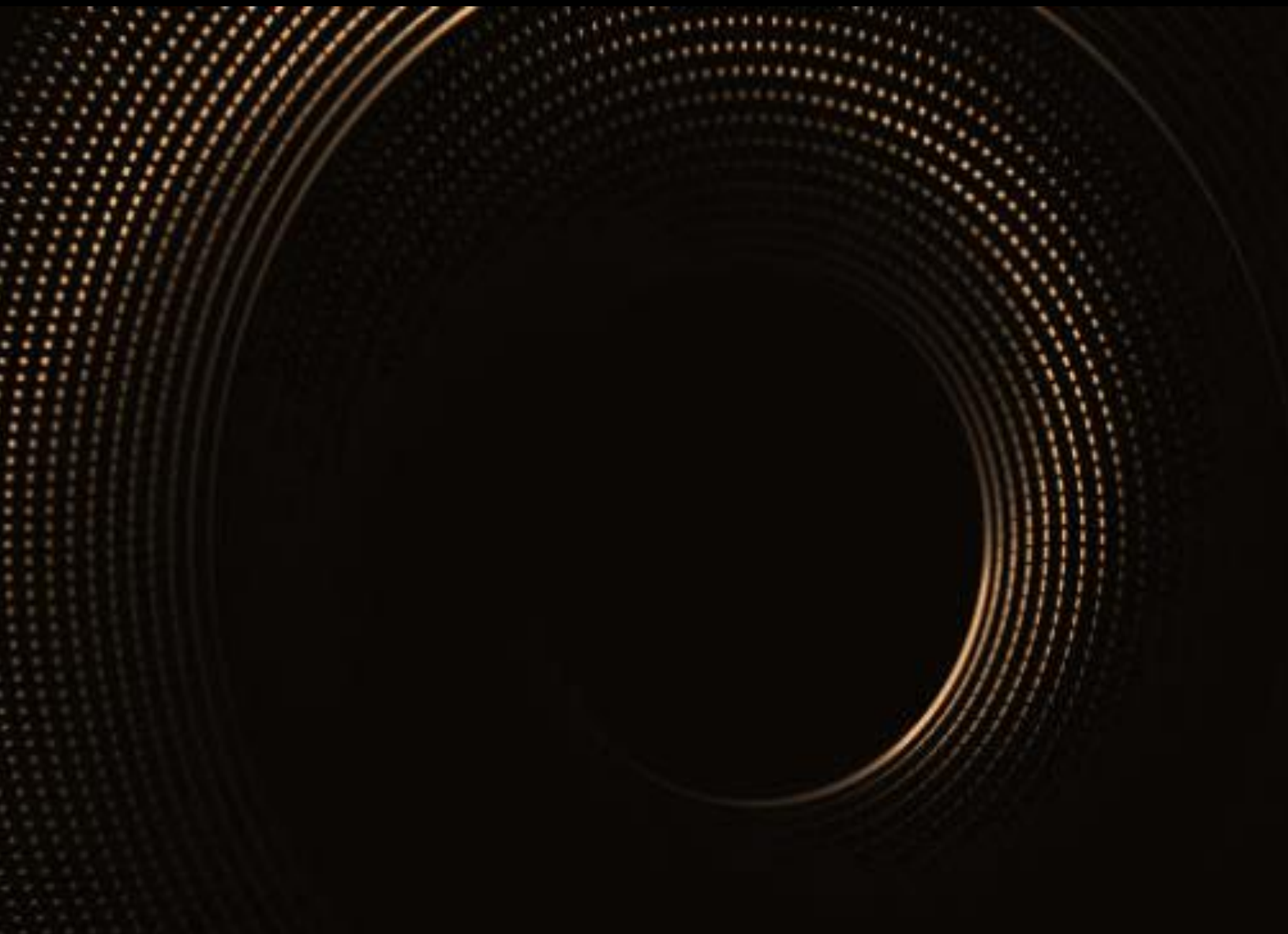
That division is used to
cause some people to
become God's own "mine"—
as in "You belong to me", or
"You're mine".

This special relationship
is by design
and it is divine.

July 16

Luke 16:15

**“Popularity: As
God Sees It”**



And he said unto them,
Ye are they which justify
yourselves before men;
but God knoweth your
hearts: for that which
is highly esteemed
among men is
abomination
in the sight of God.

You show off in front of
people. Some say:

We care about the unborn...
We feed the poor in Africa...

We hold rallies for Christ...

*We have hundreds of
thousands of social media
followers and subscribers...*

*We raise money for victims
of hurricanes and
earthquakes...*

*Our women's hair is long
and our men's hair is short
and all of our sleeves, dress
hems and trouser legs are
respectably long...*

We attend church, temple,

or mosque regularly...
We tithe more than 10%
plus give offerings...

**BUT GOD KNOWS
YOUR HEARTS!**

God sees the worldliness
and folly in your
day-to-day lives.

He knows you're not
sincerely studying Scripture
personally. He is aware that
you do not try (test) the

spirits which operate
behind what you see, hear,
and do—those which
invisibly manipulate the
visible environment.

He is not ignorant of your
oppression of people. He
sees your deeply-rooted
contempt for fellow humans
because of shades of skin or
other surface differences.
God sees your love for

praise, attention,
and popularity—that
which is highly esteemed
among men. Scripture
calls it disgusting in the
sight of God; it's called
“abomination”.

What does abomination
mean? Those actions and
attitudes which are thought
of as admirable among
humans are not just

unpleasant to God, they
are an OUTRAGE to him.

Covering up personal
wrongs to make a glowing
show in front of people is
not merely disliked by God;
it's repugnant and hated by
God.

We should regularly check
to see how any of our
acceptance by others
compares the Creator's view.

Would God, who knows
motives, find our actions
100% favorable or
100% fraud?

As for popularity, how
does God see it?

**“Highly
esteemed
among
men”**

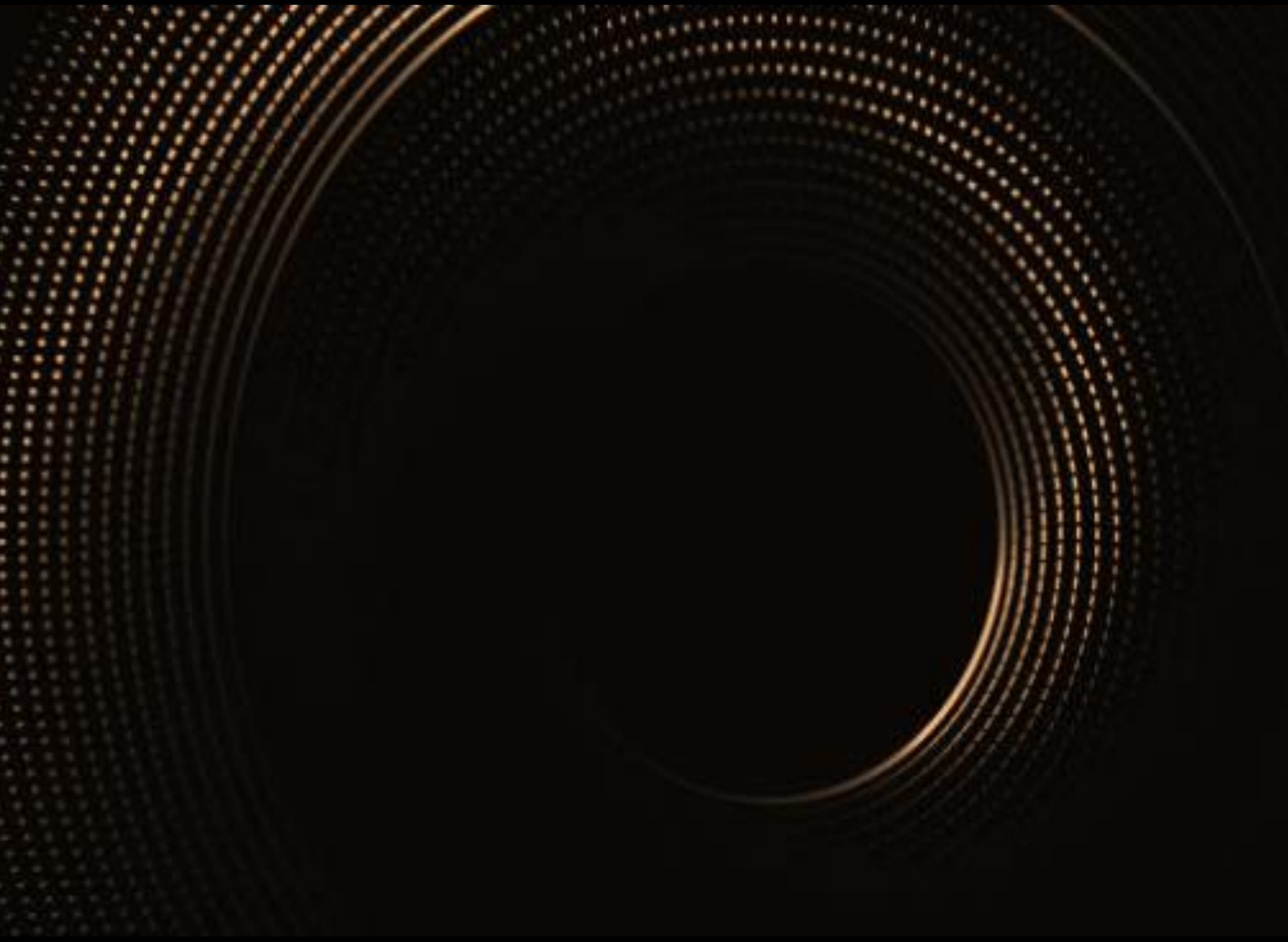
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**“Abomination
in
the sight
of God”**

July 17

Ecclesiasticus 43:11

“The Rainbow”



Look upon the rainbow,
and praise him that made it,
very beautiful it is in
the brightness thereof.

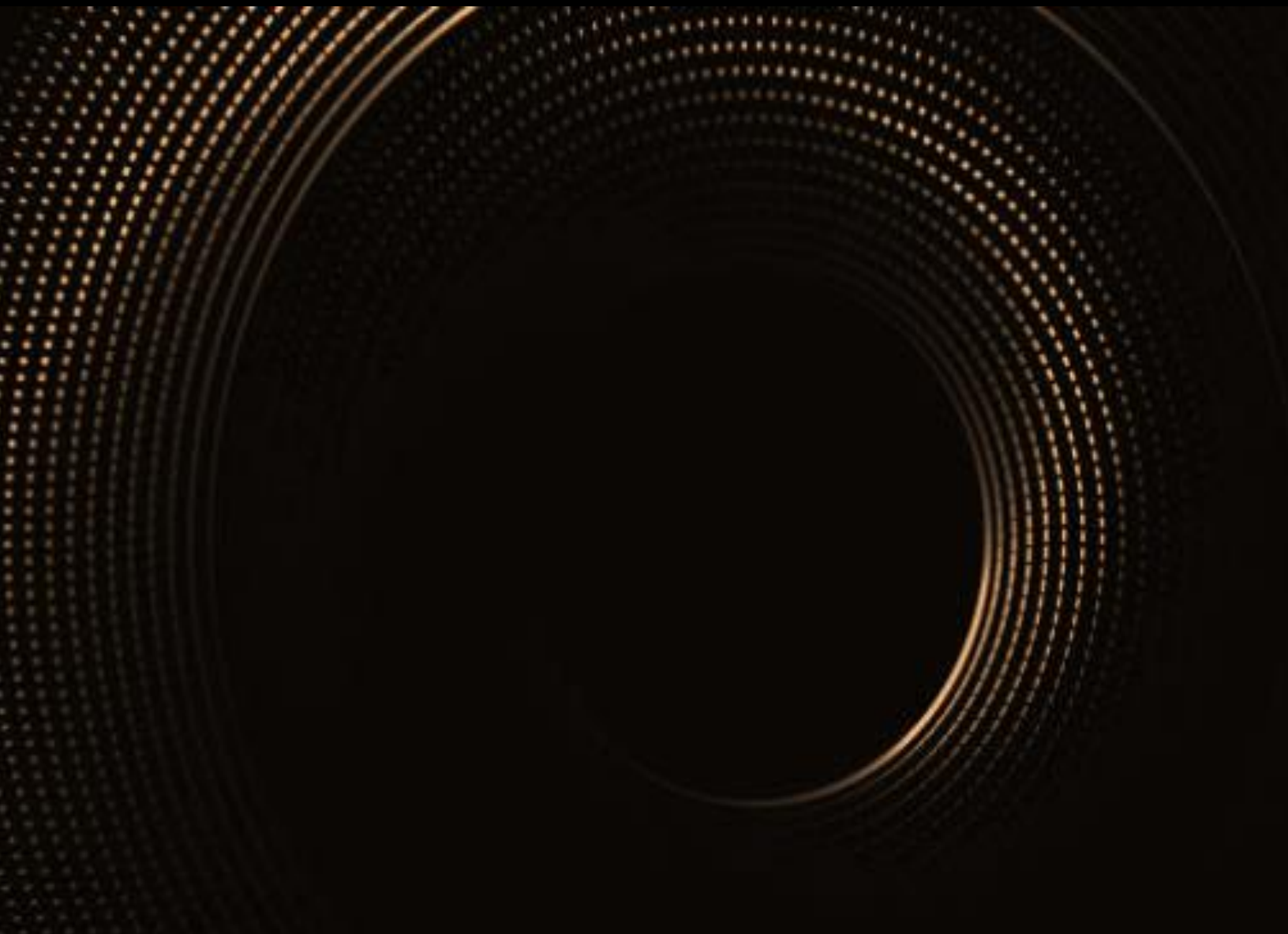
In addition to the
books of Genesis and
Revelations,
Ecclesiasticus also
speaks of the rainbow.
While Genesis tells of
the meaning of the
rainbow and
Revelations expresses

one unique place it will
be seen, Ecclesiasticus
simply speaks of its
brilliance and beauty
and urges viewers of the
rainbow to “praise Him
that made it”.

July 18

Acts 19:11-20

“7 Sons of
Sceva”



¹¹ And God wrought special miracles by the hands of Paul:

¹² So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. ¹³ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. ¹⁴ And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

¹⁵ And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

¹⁶ And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. ¹⁷ And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. ¹⁸ And many that believed came, and confessed, and shewed their deeds. ¹⁹ Many of them also

which used curious arts
brought their books together,
and burned them before
all men: and they counted the
price of them, and found it fifty
thousand pieces of silver. ²⁰
So mightily grew the word of
God and prevailed.

Terms & Thoughts:

Wrought: worked,
performed, done; worked
into shape by artistry or
careful effort; elaborately
embellished, ornamented.

Adjure: to ask in a
demanding tone;
command solemnly.

Vagabond: a person
who wanders from
place to place without
a home or job; nomad,
wanderer, wayfarer,
gypsy.

Exorcist: a person
who expels or attempts

to expel an evil spirit.

Overcame: gained the
upper hand.

Prevailed: gained the
total victory.

The events described
in this passage
were “special miracles”
rather than everyday
occurrences.

They were extreme
signs of the presence
of the Holy Ghost.

The NAME Jesus is
not to be used as an
incantation (a series of
words said as a magic
spell or charm).

Doing so can have
disastrous consequences.
Though the name of

Jesus is powerful,
we see from
this account, it is not a
formula to be used by
everyone regardless to
motives and individual
spirit. Even those who
are skilled in “curious
arts” or various spiritual
practices should not
meddle with the power
and authority of
Messiah Jesus,

whose NAME is
“Wonderful”...
whose NAME is
“Prince of Peace”...
whose NAME
is “Emmanuel” etc.

Today, many experience
spiritual “nakedness”
from trying to control
God or from attempting
to use sorceries to
imitate the works of the

Holy Ghost. This
unclothed state of
being is often
manifested as ills
of various forms.

Many are “naked”
because they do not
operate in the Holy
Ghost and are,
therefore, exposed
to the very
evil forces they

try to
manipulate.

When the name of the
Lord Jesus is truly
magnified, people will
do as these new
Believers did. They will
openly confess their
wrongful actions.
They will also reject
and abandon their
sorceries, regardless
to the financial cost.

That is the result of the growth of **the word of God** (which obviously existed long before any Bible which many incorrectly label “the word of God”). A similar response to that of these is what happens when the word of God—God’s message and wisdom, really gets the victory in the lives of people.

July 19

Matthew 19:27-29

**“Letting It All Go—
For What?”**



27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

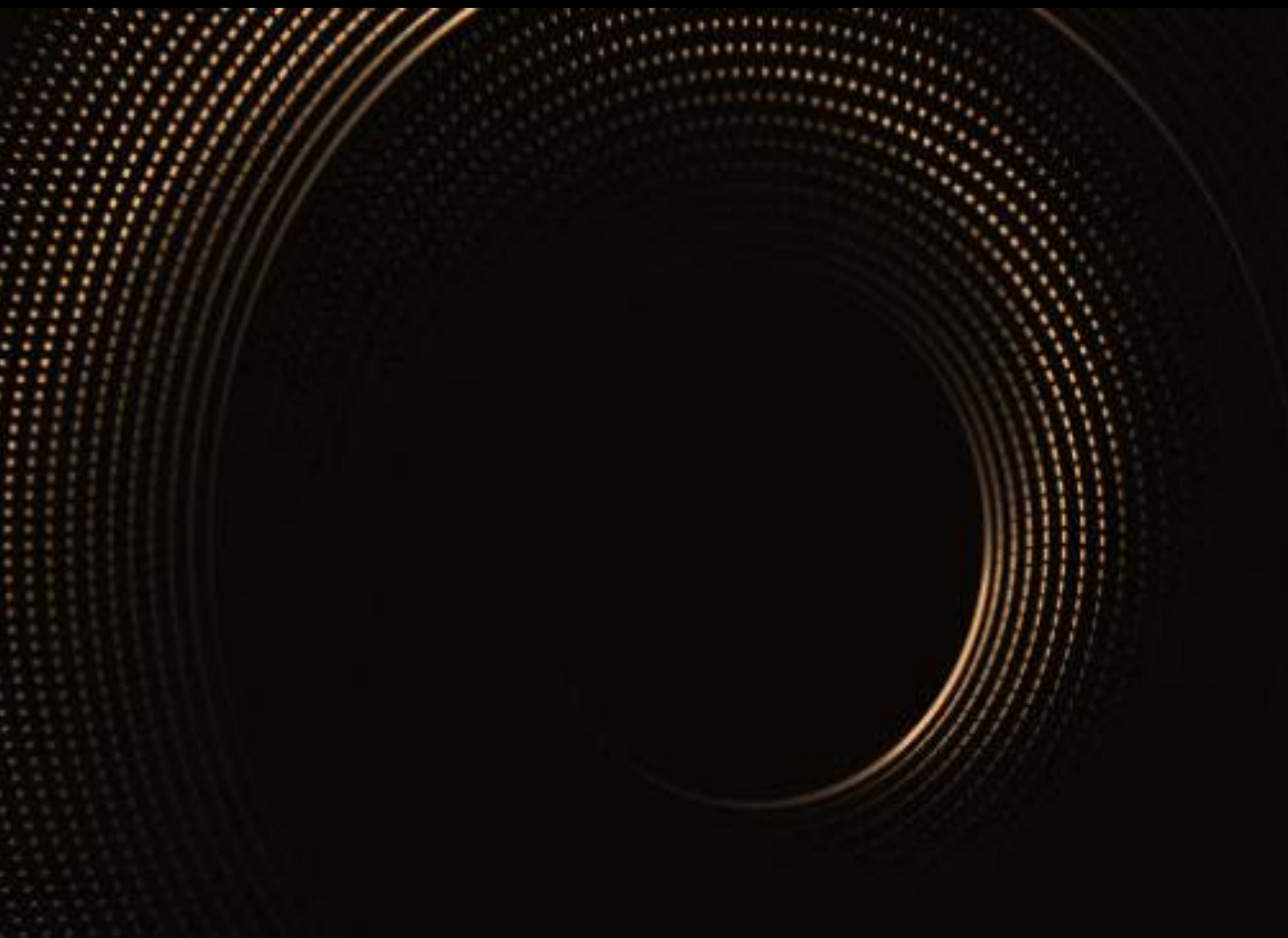
Whatever and whomever
you've FORSAKEN for
the cause of FOLLOWING
Christ Jesus, you'll gain
100 times greater than
what you've given up,
plus non-stop *real* life.
That is a direct assurance
from One who is qualified
to make such promise
and who is able
to keep it.

It's not poetry or a
writer's musings. It's
not a historical account
of something that happened
hundreds or thousands of
years ago. It's not a twisting
of words for a feel-good
emotion. It's a guarantee.
It's a reason to let it go...
let it all go... family
and fortune included—
for the sake of Christ.

July 20

Ecclesiasticus 6:22-29

“Wisdom’s Blessed Bonds”



²² For wisdom is according to her name, and she is not manifest unto many. ²³ Give ear, my son, receive my advice, and refuse not my counsel, ²⁴ And put thy feet into her fetters, and thy neck into her chain. ²⁵ Bow down thy shoulder, and bear her, and be not grieved with her bonds. ²⁶ Come unto her with thy whole heart, and keep her ways with all thy power. ²⁷ Search and seek, and she shall be made known unto thee, and when thou hast got hold of her, let her not go. ²⁸ For at the last thou shalt find her rest, and that shall be turned to thy joy. ²⁹ Then shall her fetters be a strong defense

for thee, and her chains a robe of
glory.

This personification of
wisdom is used to describe
the connection of it to
discipline.

Wisdom is valuable and is
not revealed to everyone.

Willingly submit
to her for protection and
security. Listen and pay

attention to what I'm saying
and don't reject my advice.

Put your feet in her
restraints. Let wisdom
guide the direction of your
steps. Put your neck into
her chains to allow wisdom
to affect your attitude and
behavior. Bow down your
shoulder and endure her.
Humble yourself to wisdom
and revere her.

Approach her with your whole heart. Be completely sincere when coming to her. Keep her ways with all your power. In doing what she says, go hard! Be all in! Search and seek for her. Dig and dig deeper. You'll find her. She'll be revealed to you. When you have her, hold her and don't let go.

You'll finally understand

what rest and joy really means. You will find rest which will become joy. That's when you'll really "get it". You'll totally comprehend the value of her influence. You'll appreciate wisdom as your strong defense. Her chains will be to you as a glorious robe.

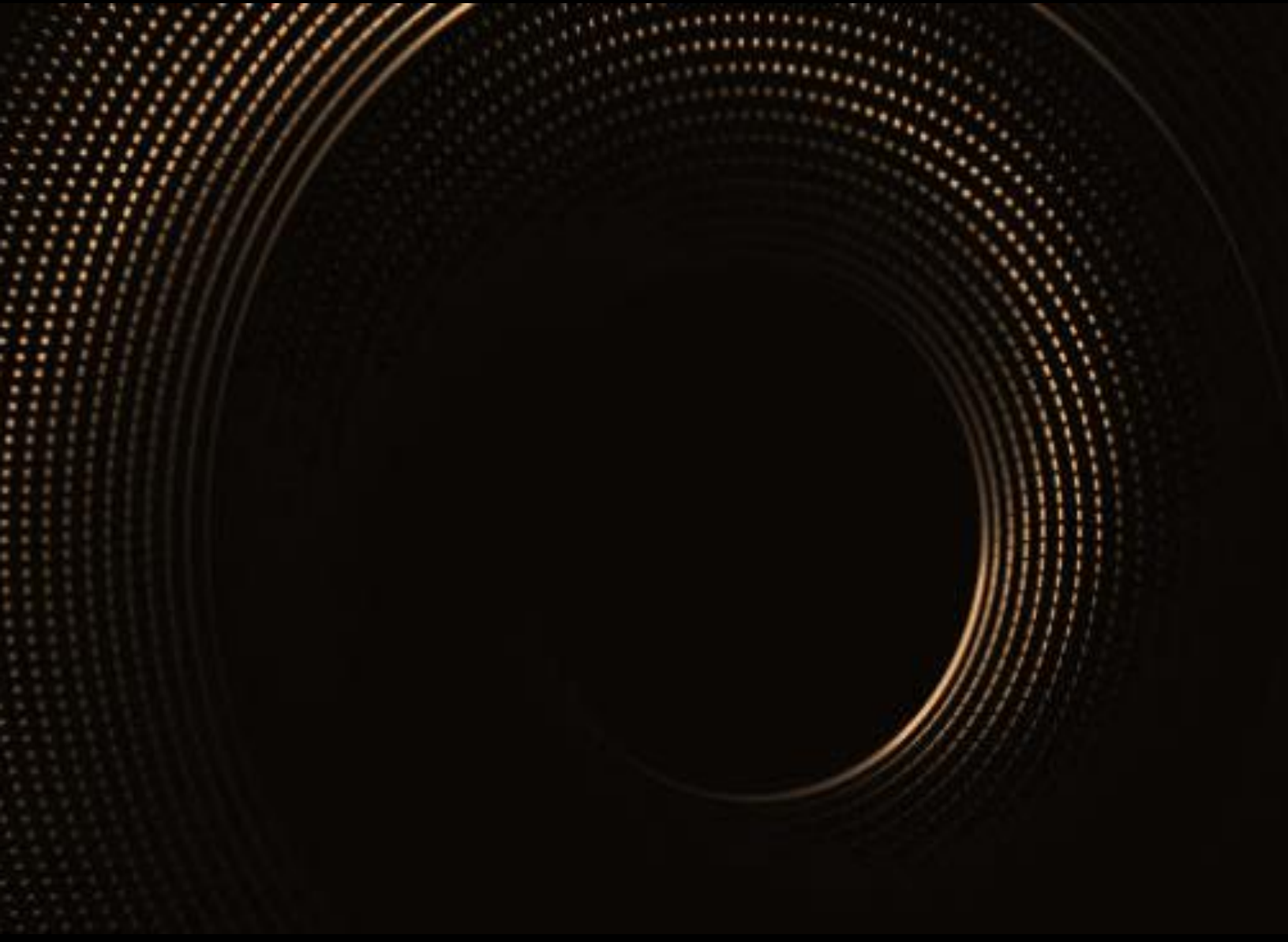
The pursuit of wisdom

is a voluntary godly
discipline with rewards.
Accept her bonds and
receive her blessings.

July 21

Job 4:17

“Just Just”



Shall mortal man be more just
than God? shall a man be
more pure than his maker?

This is an excellent verse
we can recall whenever
we, True Believers,
may feel as if God's
judgments and ways
are too harsh or may
seem unfair.

From time to time
(when we allow ourselves

to be really honest about
our feelings), we may
think we would handle
the world differently
if we were in charge.

This passage is a
“who do you
think you are?”
reminder. No matter
how bad things may
appear or what we may
feel or think, we are

still mere mortals.

As such, we do not know everything and cannot make more just judgments than God.

It's simply a fact that the Maker is more pure and more just than any human could ever be.

The Most High is altogether righteous; he's just... just!

July 22

1 Timothy 6:6, 7

“Godliness with
Contentment”



⁶ But godliness with contentment is great gain. ⁷ For we brought nothing into this world, and it is certain we can carry nothing out.

This can be a wonderful anti-stress verse.

Sometimes Believers may need to be reminded to let all sorts of issues go— such as stresses, fears, frustrations, and pressures. Perhaps if we could bypass the, “get

more, more, and more”,
world-think mentality,
we could have a genuine
mental state of godliness
with contentment. We could
then see that such mindset
is, “great gain”.

There is an old adage, that
says, “You can’t take it with
you.” In reference to
physical death, Scripture
tells us that we didn’t bring

anything into this world and
we cannot take anything
from this world.

There is also a 1980's
secular song by Tracy
Chapman, entitled,
“Mountains O’ Things”.
A few of the lyrics are
as follows:

 “...a grave that’s deep
and wide enough for

*me and all my
mountains o' things".*

I used to enjoy that calypso-style song but after more carefully listening to the lyrics, I wondered if the writer meant what I would mean by those words.

To me, it would be total sarcasm to say one could secure earthly wealth for the next existence.

Well, even if all
possessions were
buried with one's body,
that's still not taking
them where souls go.

We really can't take
stuff with us.

At any rate, if we could
really find ourselves
living holy lives and
never caring about what
others do or don't do, we
would be happier and

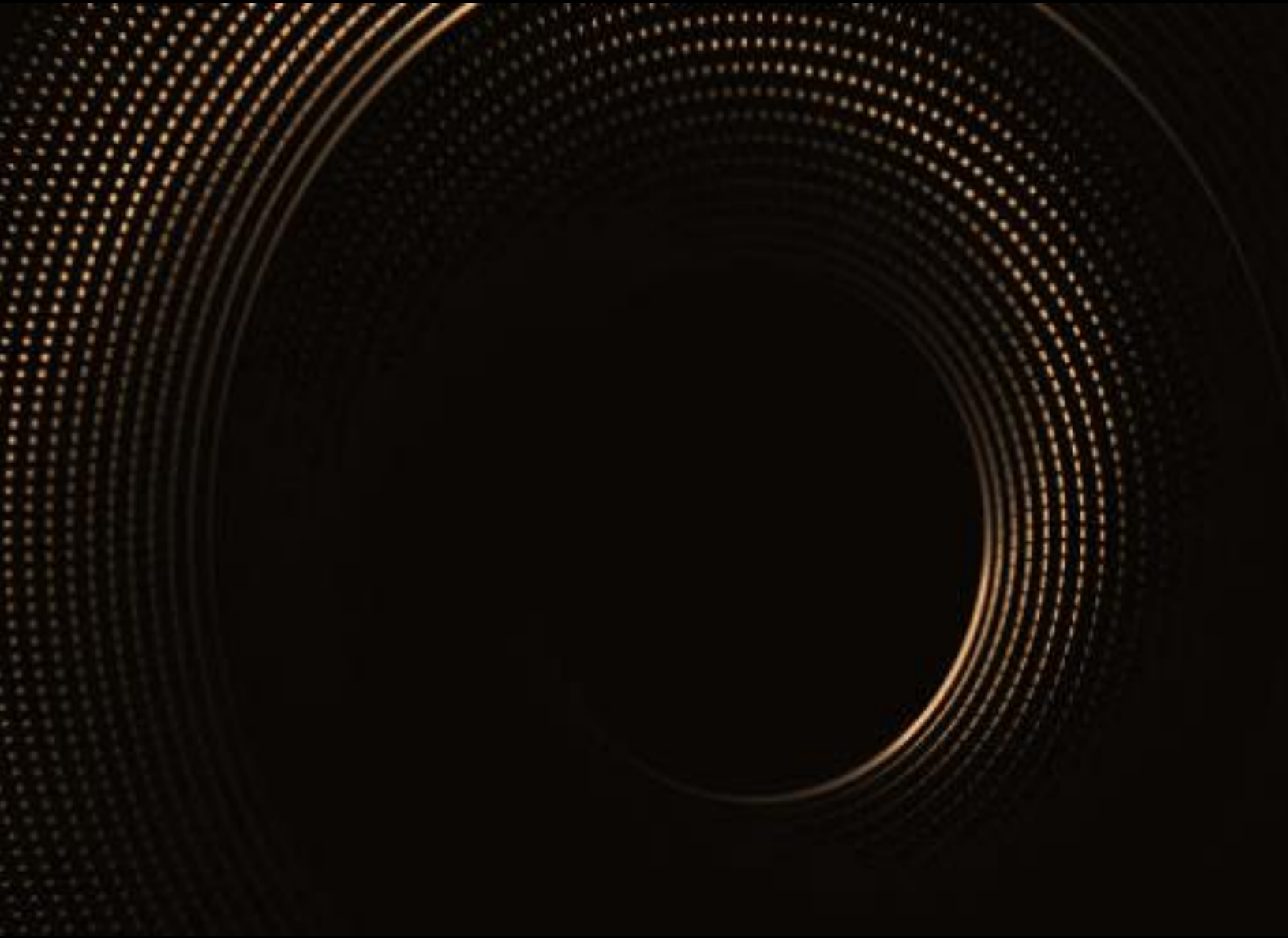
more content.

If we never cared about what others had, or about what we, ourselves, don't have (beyond basic necessities), or where we can or cannot go, or what we used to do, etc, we might actually be able to experience godliness with contentment.

July 23

Ecclesiasticus 17:5-7

“Ingredients for Understanding and Discernment”



⁵ They received the use of the five operations of the Lord, and in the sixth place he imparted them understanding, and in the seventh, speech, an interpreter of the cogitations thereof.

⁶ Counsel, and a tongue, and eyes, ears, and a heart, gave he them to understand.

⁷ Withal, he filled them with the knowledge of understanding, and shewed them good and evil.

Humans have been given

attributes so that we may understand and discern. According to this passage, there are 5 senses to help us: counsel (sound doctrine, godly advice), a tongue (to ask questions and seek truth), eyes and ears (to see and hear during searching), a heart (godly spirituality).

Humans have the capability to know and understand

and choose between good and evil. Consider how the tree of knowledge of good and evil was placed in the midst of the Garden of Eden. Believers should not be naive and unaware that evil exists.

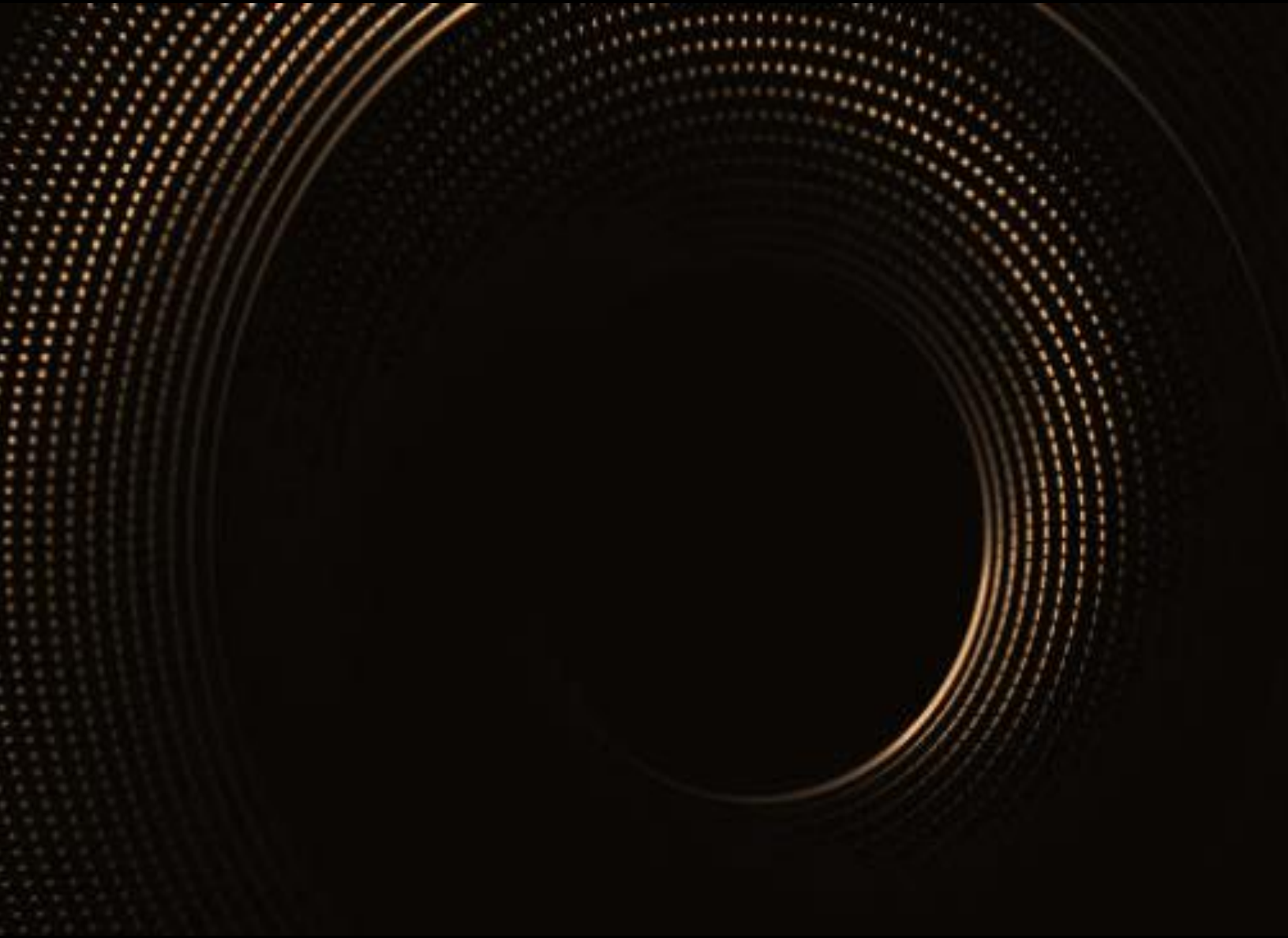
We have been given certain characteristics so that we not be ignorant in this world.

We have the needed
ingredients for the recipe
of understanding and
discernment.

July 24

Jeremiah 2:13

“2 Evils”



For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

God was saying His own people had done these two evil things:

They forsook the real and embraced the fake.

1) They threw out valuable

living waters and 2) Made
containers that couldn't
even hold water.

He was saying that, as so
many do today, His own
people wanted false gods
rather than the true God.

They rejected the fresh,
freely flowing Living Water.
In place of that refreshing
everlasting goodness, they

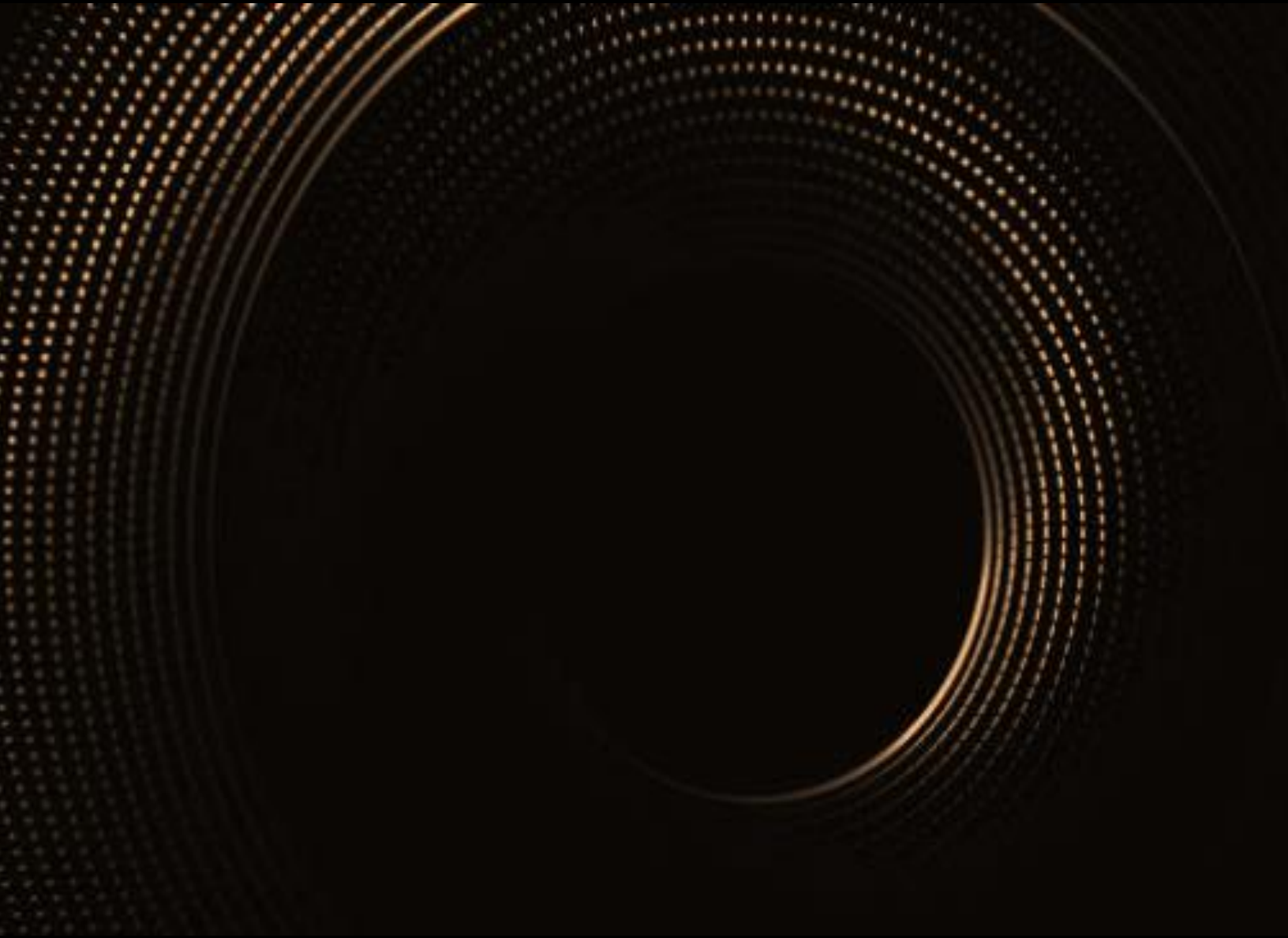
created their own pots and
bowls that couldn't even
hold regular water.

This passage is
metaphorical. It's not
actually about pots and
water. It's about somehow
allowing oneself to be
deceived into giving up the
fulfilling, and useful in
exchange for the empty
and worthless—and it's evil.

July 25

1 Corinthians 15:33

**“Evil
Communications”**



**Be not deceived: evil
communications corrupt
good manners.**

This verse MAY be applied to many situations in which bad practices, attitudes, or beliefs can adversely affect people who may seek to live godly lifestyles.

However, when used directly in context to the rest of the chapter, it is speaking specifically

concerning death and
resurrection.

There were (as there are in
today's times) those who
believed, as some say,
“when you're dead, you're
done”. They rejected the
concept of the physical
body dying while the
spiritual body continues
ongoing awareness and
existence.

This verse urges to not be tricked into accepting any philosophy which states that there is no hereafter. It warns of the dangers of embracing any of the anti-resurrection and anti-Christ doctrines because all of them damage good, right, and truthful beliefs.

All similar doctrines,
including teachings

that one can do whatever
one wants to do in
deliberate defiance to
Scripture, corrupt good
actions. Some believe
because they are “under
grace” there are no eternal
consequences for
disobedience to the
instructions as given in
Scripture. They don’t
understand that bad
teaching leads to bad

thinking, which leads to
bad actions.

Evil communications
(wrong teaching, in words
as well as in behaviors,
badly affect the way one
thinks and therefore
the way one ultimately
behaves on a daily basis.

Bad doctrines are
“evil communications”.
They can come in the

form of pulpit messages or even in song form. Circa 2026, there is a popular song entitled “Worth”. Like many so-called “gospel” or “Christian” songs of its kind, it never mentions the name Jesus and always places the focus on oneself.

It's main lyrics include:
You thought I was worth saving,

**So You came and changed my life,
You thought I was worth keeping,
So you cleaned me up inside,
You thought I was to die for,
So you sacrificed Your life,
So I could be free,
So I could be whole,
So I could tell everyone I know...**

The deceit is so subtle that
many don't have an inkling
of the evil communication
which is at work. Most sing
the words and don't

know the doctrine is actually to build self up and press Christ down because familiar and responsible phrases are used alongside the dreadful error.

However, the very first line of the song is a clear indication of the underlying message, *You* (with no acknowledgment of to whom that refers)

*thought I was worth
saving.
...I was worth keeping
...I was to die for.*

Really? You're WORTH
all Jesus did? What
does Scripture say
about your worth?

“Worm”
(Psalm 22:6, Job 25:6)

When Jesus sacrificed his life, you weren't even created. If we, humans, were in a worthy state of being, Christ wouldn't have had to make the sacrifice for our inherent sin.

According to Scripture, didn't Adam sin, which caused that sin to be applied to all future humans so that we are

told, “all have sinned and
fall short of the glory of
God”?

(Romans 3:23)

So how are we *worth*
what Jesus did?

We can be thankful for
what Jesus did—his
sacrifice, but what right
do we have to claim worth
for what Jesus did?

To say you're worth
the sacrificial work of
Christ is similar to
saying, "I deserve it.
It's because of who
I am, rather than
because of who **he** is.
I got it like that" (as the
slang phrase goes).
It's a different doctrine
than the rightly divided
Scripture. It's the doctrine
of the "You"; the one who

encourages humans to
downplay Christ while
puffing themselves up—
exalting themselves.

That is just one song which
is just one example of how
evil communications badly
affect, or “corrupt”, good
“manners”. Manners, as
used in this verse is not
politeness; it’s the right
way of thinking and,

therefore, right living.

Now understand
that there is nothing
wrong with believing God
loves you and cares for you,
but it is in error to jump
from that sound premise,
to the unbiblical concept
that God loves you
BECAUSE of who you
are or because you have
natural worth.

God's love and Christ's sacrifice has nothing to do with either what we've done (works) or who we are (natural-born sinners).

Titus 3:5(a)

Not by works of righteousness which we have done, but according to **his mercy** he saved us...

It is in spite of our built-in sin that God loves and

cares for us and sent
Jesus to die for us.

In fact, scripturally
speaking, when you go
deeper, it's not even about
you anymore. You're
shouldn't even be *thinking*
about yourself because you
have been crucified with
Christ and no longer live.
(Galatians 2:20)

Nonetheless, what you

want to believe about
yourself in relation to
Christ is a choice. Even
so, at least *know* what
Scripture teaches vs.
what the world pushes—
even in churches and in
church music.

It may well be human
nature to want to hear nice
things about oneself. Of
course hearing someone

say you have worth as
opposed to hearing that
you're the beneficiary of
the grace (undeserved
favor) of someone else
makes some people feel
good.

When you hear that you
have worth, you can add
that to your “self-esteem”
bag. It's an ego boost. You
walk out of a religious

service feeling good about yourself. You get to hum a tune that sounds good and makes your flesh feel good.

Nonetheless, one may want to consider not allowing evil communications, even in songs, to corrupt biblical thinking, earthly lifestyle, and ultimately eternal life.

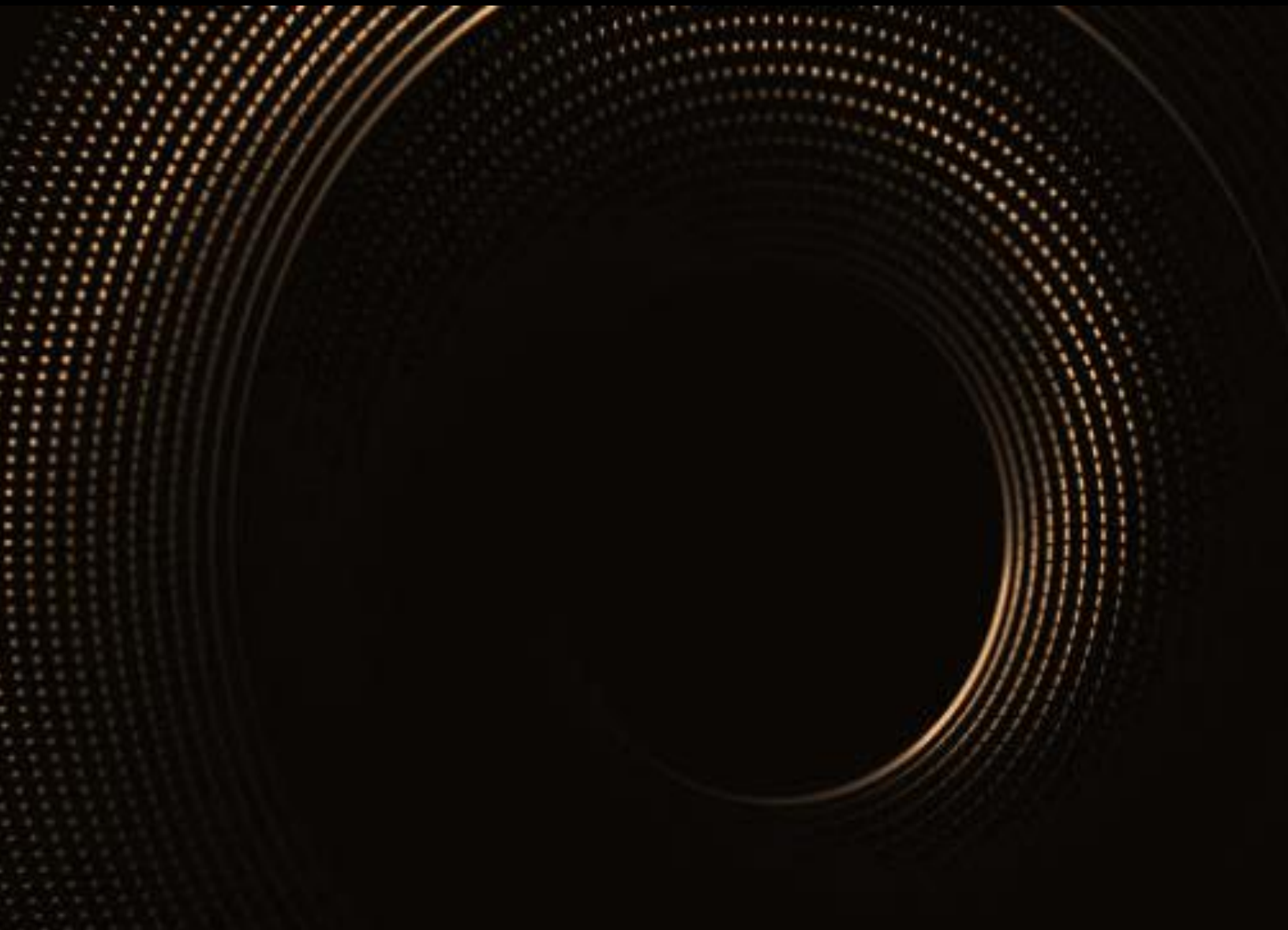
**Research: Ecclesiastes 7:20,
Isaiah 53:6, Jeremiah 17:9,
Genesis 6:5, Romans 5:12,
2 Corinthians 12:9,
and Ephesians 2:1-8.**

Also read: “THE FOCUS”
[https://search-the-scriptures-
daily.blogspot.com/2018/08/the-focus.html](https://search-the-scriptures-daily.blogspot.com/2018/08/the-focus.html)

July 26

Acts 14:21, 22

“Continue in
the Faith”



²¹ And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, ²² Confirming the souls of the disciples, and exhorting them to **continue in the faith,** and that **we must through much tribulation enter into the kingdom of God.**

Continue in the faith.

Through much tribulation, enter the

kingdom of God.

How to enter?
Through what?
Did Scripture say
“through MUCH
TRIBULATION”?

Where’s the part
about the easy,
name-it-claim-it,
“speak-it-into-
existence”,

“create-your-own-reality”, pain-free, popular, positive, successful, wealthy, problem-free life?



The Faith = Much Tribulation > Enter the Kingdom of God

What? Too negative”?

Maybe that was just for those Bible times

Believers and it's
not applicable to
present-day
Followers of Christ?

Maybe only *they* were
the ones who “**must**
through much
tribulation enter the
kingdom of God.”

But seriously, as
Paul has written,

God forbid!

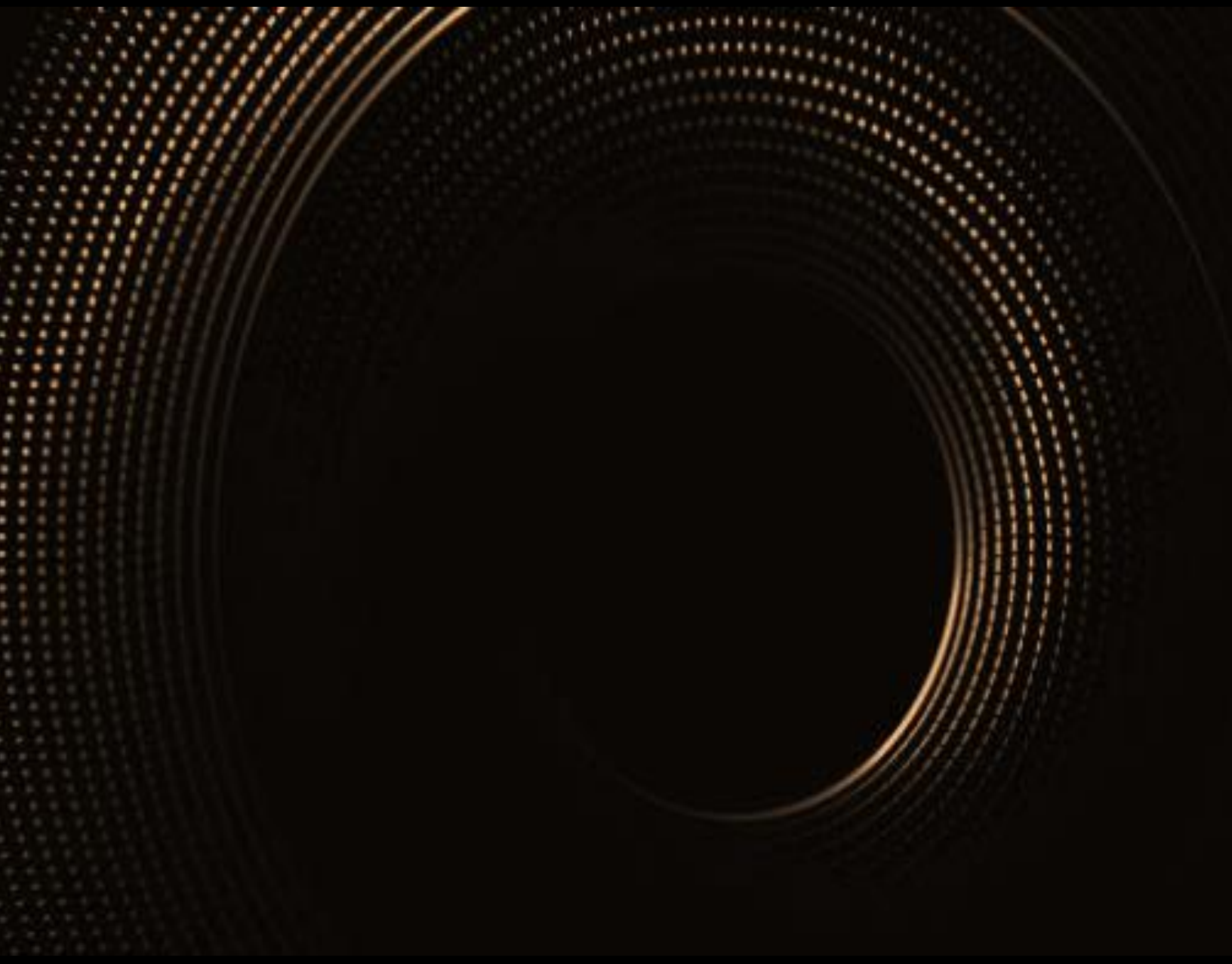
It's not pleasant;
but it's powerful.
It's not titillating;
but it's truth.

Through Scripture,
we have a realistic
picture of what can
be expected for those
who “continue in
THE FAITH”.

July 27

Romans 1:16

“Not Ashamed”



**For I am not ashamed of the
gospel of Christ: for it is the
power of God unto salvation to
every one that believeth; to the
Jew first, and also to the Greek.**

**The gospel of Christ
is backed by the authority
of God and leads to
salvation to EVERYONE
WHO BELIEVES.**

**Within many cultures, even
in westernized cultures, the**

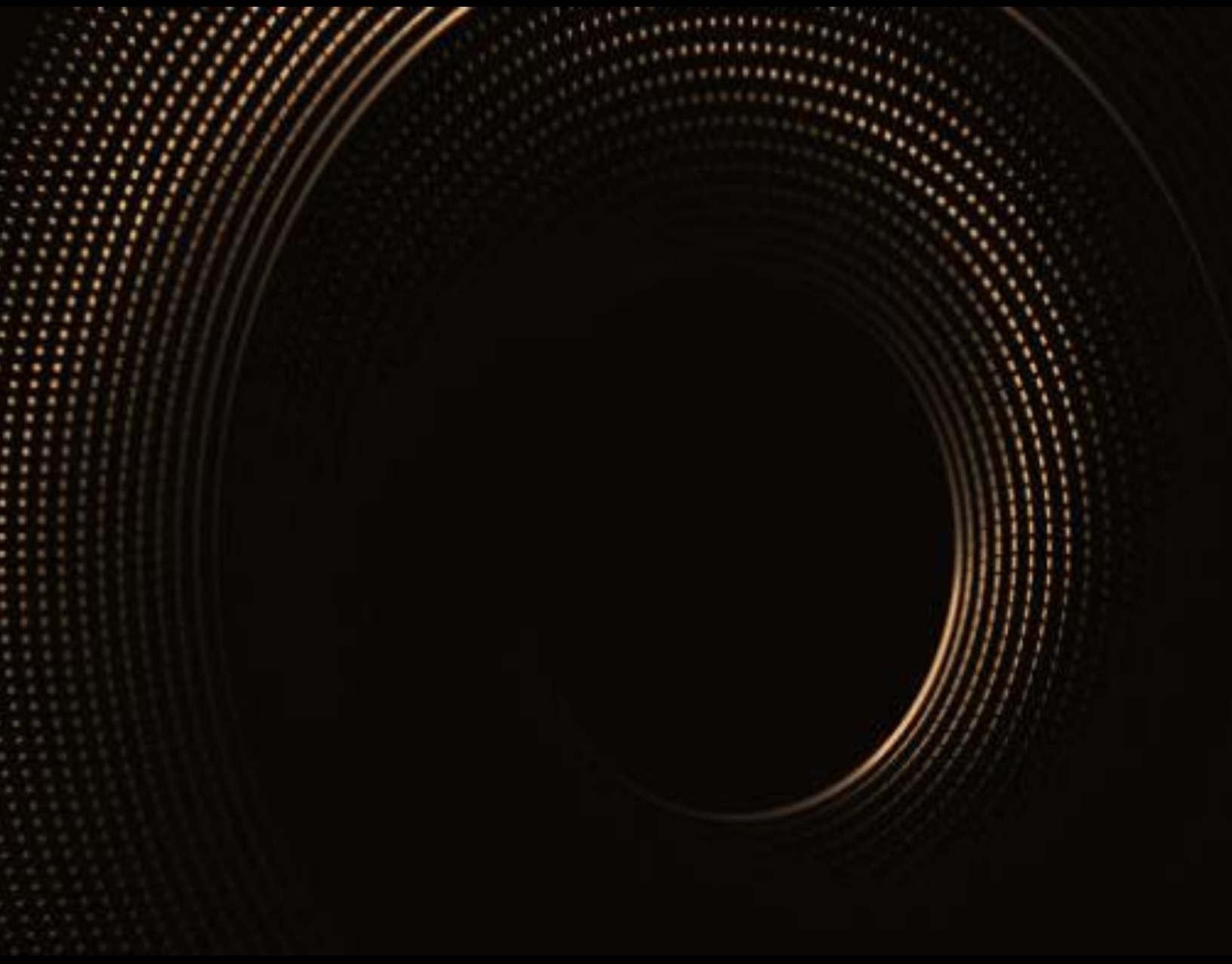
gospel of Christ is mocked
and defamed, but as
Scripture says, I am not
ashamed of it. The
gospel, the message
or good news
of Christ, is powerful.

There is no reason to
be ashamed of it. If one
really knows what it is
and why it is eternally
valuable, they are not
ashamed.

July 28

Ecclesiasticus 1:1-3

“All Wisdom”



¹ All wisdom cometh from the Lord, and is with him for ever. ² Who can number the sand of the sea, and the drops of rain, and the days of eternity? ³ Who can find out the height of heaven, and the breadth of the earth, and the deep, and wisdom?

Here's a passage one may wish to consider.

With so much
information,

education, knowledge,
and supposed wisdom,
why do humans still
know so little?

Does God have the
answers to the
important questions?

Does God know the
number of the
sands of the sea, the
drops of rain, or the days

of eternity?

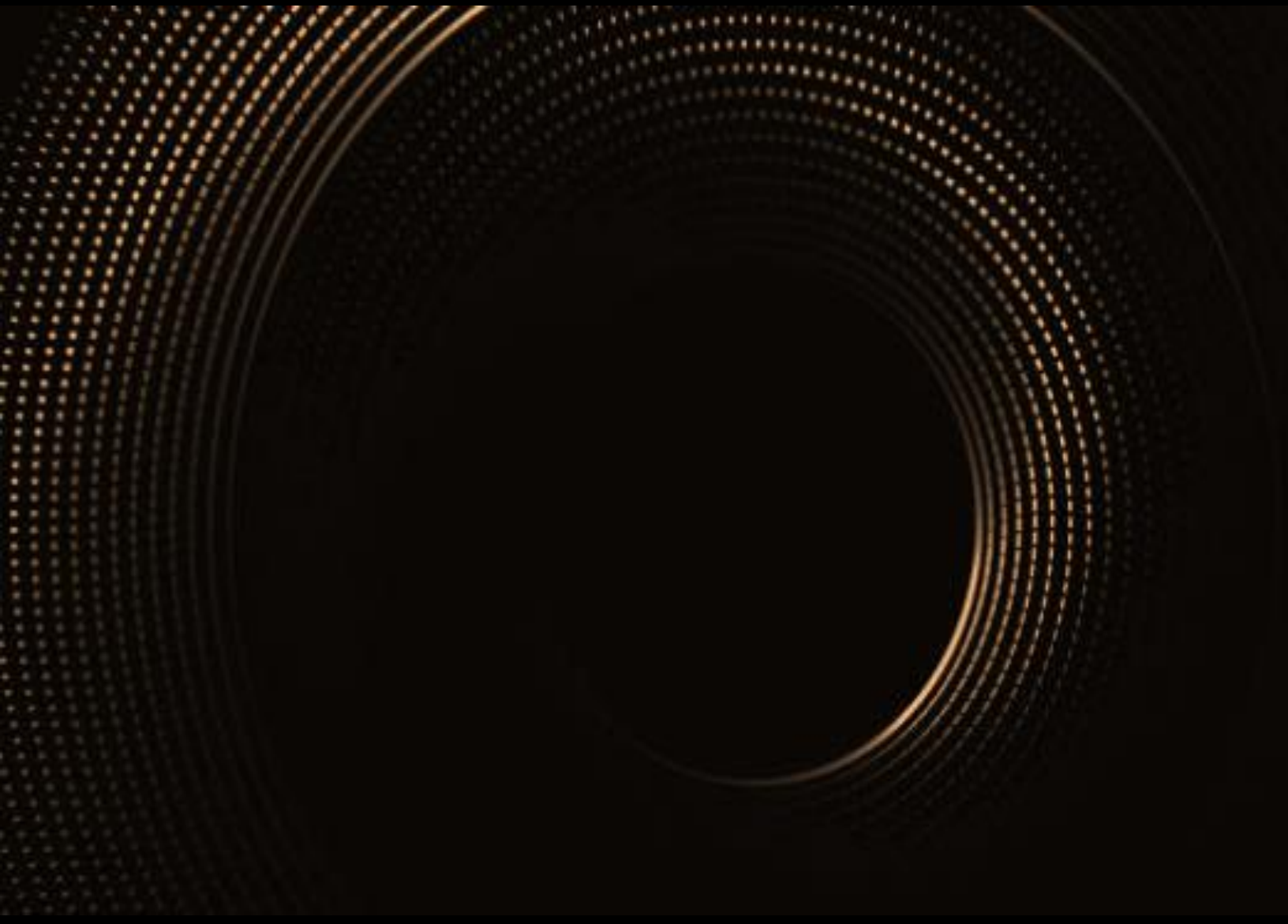
Does God know how high
heaven reaches? Does he
know the width of the
whole earth or how wide
the deep seas stretches?

Does God know
everything about
wisdom—all wisdom?

July 29

Romans 5:1, 2

“Peace, Grace,
& Hope”



¹ Wherefore being justified by
faith, we have peace with God
through our Lord Jesus Christ:
² By whom also we have access
by faith into this grace wherein
we stand, and rejoice in hope
of the glory of God.

Blessing:
Justified by faith.

Blessing:
Peace with God
through Jesus.

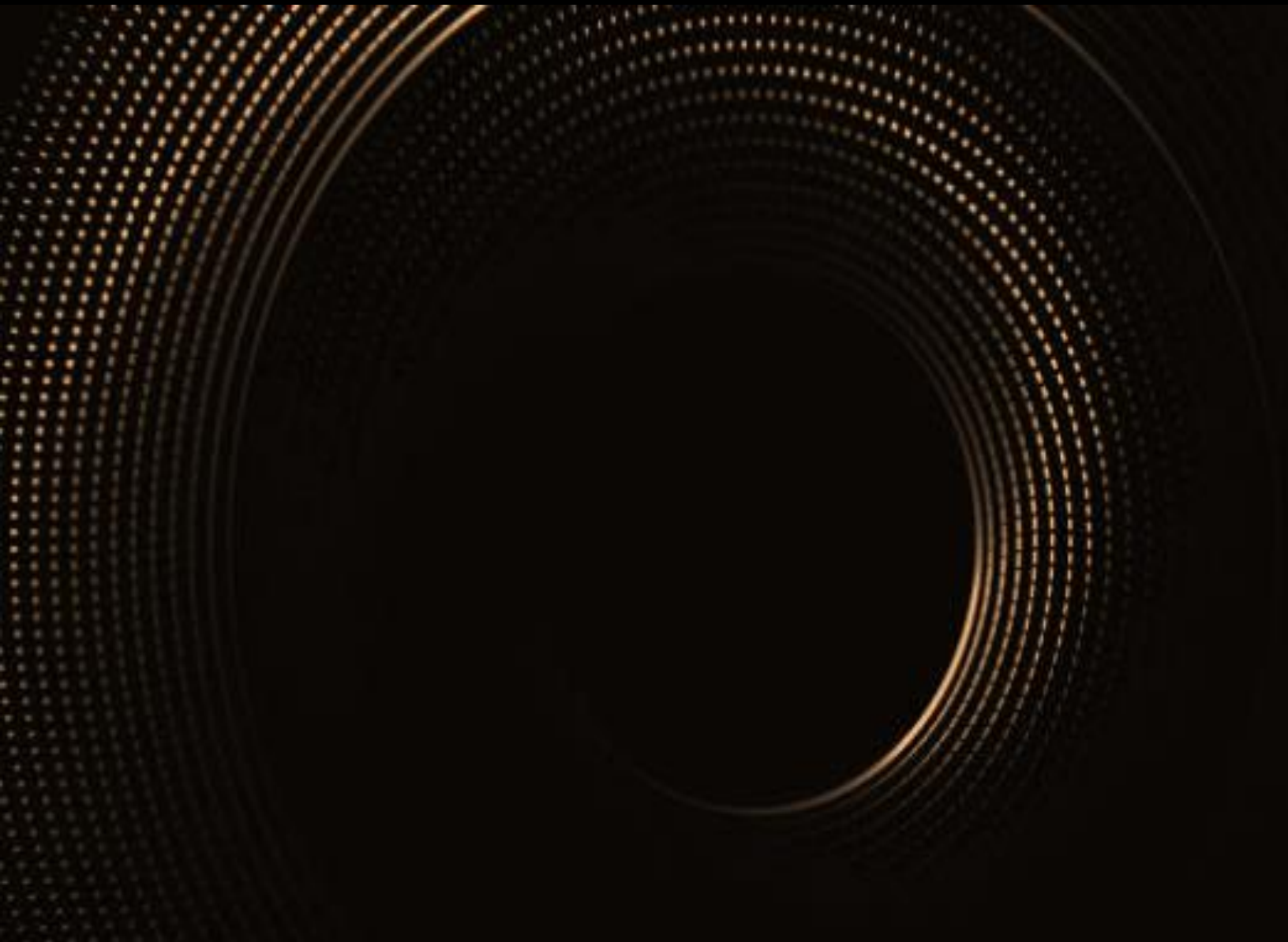
Blessing:
Access to grace
by faith
because of Jesus.

Blessing:
Ability to stand
and rejoice in hope.

July 30

Ecclesiasticus 2:7

“Wait For It”



Ye that fear the Lord, wait for his
mercy, and go not aside, lest ye fall.

Expect mercy from the Lord.

Wait for it. Hold on.

Those of you who fear the
Lord, just wait for his mercy.



Do not give up.
Do not go elsewhere
looking for happiness
or answers to your
questions.

Don't place yourself
in danger of falling by
being impatient.

In pursuing freedom
through other sources,
one may unknowingly

fall into greater
bondage.

If you believe yourself
to be one who “fears the
Lord”, then follow the
Lord’s way.

Wait for the
Lord’s mercy.
Wait for it.

July 31

Ecclesiasticus 4:27

“Under a Fool”



**Make not thyself an underling
to a foolish man, neither accept
the person of the mighty.**

The first part of this verse
is logical, reasonable, and
helpful advice—wherever
one has a choice.

Of course there are times
and situations where one
does not have any say in the
matter, but where there is a
choice, one should avoid
voluntarily being subjected

to, or “under”, a foolish person. Whether it’s a boss, a minister, an elected official, a potential spouse, or any person who would or could have some degree of power over your life, do not intentionally put a foolish person in such positions “over” yourself.

Don’t CHOOSE a fool to rule—in any capacity.

Again, this is advice for occasions whereby you can decide for yourself who has the ability to dictate some outcome of your life.

Sometimes, however, you just don't have any input or decision-making leeway in situations. This passage does not address that. It only warns to make good choices when you

have the opportunity.

An example of following this advice is when a college student is given the opportunity to select his or her courses and professors. If the student wants to take a particular class, but knows the only instructor teaching it has a bad reputation (such as constantly joking in class or being unfair in grading),

the student may decide
to wait until the next
semester or later to take
the course from a better
professor.

He or she would not want
to put that personality or
low skill level “over”
themselves. The student
would avoid putting
themselves “under” the
authority of such “foolish”

or even potentially
harmful person.

Also, this passage urges to
not accept everything from a
person just because he or she
is in a high position. It's
saying not to idolize powerful
people. Some people place
wealthy or so-called
“successful” people on
pedestals while ignoring
their bad behavior or
destructive actions simply

because they are socially
or monetarily powerful.

Don't trust or accept a person
automatically just because he
or she has status, wealth, or a
powerful position. General
respect can be shown, but
there should be a limit to how
much a person "bows down",
in attitude or behavior, to
another. If reverence
becomes worship of a
person, it's idolatry.

So, we have in this verse admonitions against misappropriations of admiration. We are told to not put someone over ourselves (or hold in high regard) who does not warrant our reverence at all. On the other side of the pendulum, we are told not to put even a worthy person up too high to the degree of

causing our own harm.



ONE **A** DAY

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